

UNOFFICIAL COPY

CLARK FINANCIAL CORPORATION  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004

Prepared By:



and When Recorded Mail To

CLARK FINANCIAL CORPORATION  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS  
ILLINOIS 60004

97234614

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6384 04/04/97 11:47:00  
#0664 & KF \*-97-234614  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan NO.: 8616814  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ACCUBANC MORTGAGE  
ONE EAST 22nd ST SUITE 600  
LOMBARD, ILLINOIS 60149

all the rights, title and interest of whatever kind in and to the certain Real Estate Mortgage dated MARCH 17, 1997  
executed by JIMMY D. & THERESA L. ROBINETTE HUSBAND AND WIFE

to CLARK FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 112 EAST WHITEHALL, NORTHBRAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CLARK FINANCIAL CORPORATION

On MARCH 17, 1997 before \_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared TONY R. CLARK

known to me to be the PRESIDENT  
and TONY R. CLARK  
known to me to be DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Tony R. Clark*  
By: TONY R. CLARK  
Its: PRESIDENT  
*Tony R. Clark*  
By: TONY R. CLARK  
Its: DIRECTOR

97234614

Notary Public *Judith A. Kramer*

My Commission Expires \_\_\_\_\_  
OFFICIAL SEAL  
JUDITH A. KRAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
M. JAMES HALL, COMES 08 07 98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Ill. CS228 208 773

# UNOFFICIAL COPY

LOT 18 IN BLOCK 28 IN SECTION 1 OF COUNTRY CLUB ADDITION  
TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A  
SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP  
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-32-310-018

Property of Cook County Clerk's Office

97234614