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BB

PREPARED BY:
H.A. DAVIS
560 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

96788048

DEPT-01 RECORDING \$25.50
T#0009 TRAN 7963 04/04/97 14:20:00
#6142 # SK *-97-234852
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

****THIS DOCUMENT IS BEING
RE-RECORDED TO CORRECT
THE PIN NUMBER AND TO
PRESERVE THE RECORDING
SEQUENCE****

DEPT-01 RECORDING \$25.50
T#0001 TRAN 6278 10/16/96 13:55:00
#1170 # RC *-96-788048
COOK COUNTY RECORDER

M.H. / TC

Standard Financial Mortgage Corporation
800 Burr Ridge Parkway
Burr Ridge, IL 60521-0591

575 209 250

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings

800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/15/96
executed by DAVID A SALSBURG AND JOYCE B SALSBURG HUSBAND AND WIFE

25

25.50

to PREFERRED MORTGAGE ASSOCIATES, LTD,
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

97234851 96788047
,page(s) as Document No.
County Records, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

COOK
described hereinafter as follows:
Commonly known as:

439 W. ARMITAGE AVENUE CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 10/15/96 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS
known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

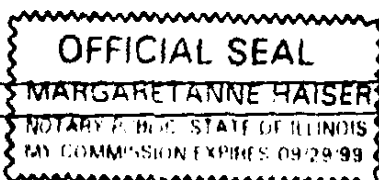
BY: SALLY A. DAVIS
ITS: CORPORATE SECRETARY

WITNESS: *Robert Nystrom*

Mary Rutger

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *Margaretanne Hauser*
De. P. No. County
My Commission Expires 09/29/99



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Property of Cook County Clerk's Office

81-838703

14-33-306-058-0000

14M12P1306171000

12/11/14
MTC

81-838703

THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 OF BLOCK 40 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97234552

97234552

RIDER - LEGAL DESCRIPTION

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 OF BLOCK 40 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE PRIVATE ROAD AND FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF A SECURITY GATE OVER AND ACROSS THE WEST 17 FEET OF THE PRIVATE ROAD, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 26, 1994 AND RECORDED ON JUNE 7, 1994 AS DOCUMENT 94503046.

Property of Cook County Clerk's Office

94503046

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NOV 4 1996

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8109943

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