

UNOFFICIAL COPY

97234153

Prepared by:
Citizens Bank
101 N. Washington
Saginaw, MI 48607

Mail To:

✓ GEORGE SAROLAS
6332 W 26th Street
Berwyn, IL 60402

DEPT-03 RECORDING 129.50
143010 TRAN 2586 04.01.88 15:01:00
42564 P.C.J. X-97-234153
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Christopher J. Andronis and Thomas G. Andronis and James T. Andronis heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and Assignment of Rents bearing date(s) of 6/1/88 & 6/1/88 and recorded in the Recorder's office of Cook County, in the State of Illinois as document No(s). 88-265554 & 88-265555 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Description: SEE ATTACHED SCHEDULE A

ATTORNEYS' NATIONAL BANK
THREE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602

✓ PIN 16-29-125-021

Address of property: 6305 W. 26th ST. ✓
Berwyn IL 60402

97234153

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its _____, and attested by its Credit Officer, and its corporate seal to be hereto affixed, this 14th day of March, 1997.

CITIZENS BANK

By: _____

Attest: _____

Theresa Kraatz, CO

STATE of Michigan)

COUNTY of Saginaw)

I, the undersigned do and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ of Citizens Bank and Theresa Kraatz _____, personally known to me to be the Credit Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and Credit Officer, they signed and delivered the said instrument as _____ and Credit Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of March, 1997.

Notary Public

Prepared By and Return to when Recorded: Marie Ososki
Citizens Bank
101 N. Washington
Saginaw MI 48607

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COMMONWEALTH
LAND TITLE INSURANCE COMPANY
A Reliance Group Holdings Company

LAND TITLE AMERICA, INC.

ALTA LENDER'S FORM

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
L-403644-C4	June 17, 1988	\$60,000.00

1. NAME OF INSURED:

Commercial National Bank of Berwyn

2. THE ESTATE OR INTEREST IN THE LAND COVERED BY THIS POLICY IS A FEE SIMPLE AND IS ENCUMBERED BY THE INSURED MORTGAGE.

3. TITLE TO THE ESTATE OF INTEREST REFERRED TO IN THIS POLICY IS, AT THE DATE OF POLICY, VESTED IN:

Christopher J. Andronis and Thomas G. Andronis and James T. Andronis, in joint tenancy.

4. THE MORTGAGE OR TRUST DEED, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THERE OF, IF ANY, ARE DESCRIBED AS FOLLOWS:

Mortgage dated June 1, 1988 and recorded June 17, 1988 as document 88-265554 made by Christopher J. Andronis and Thomas G. Andronis and James T. Andronis, to Commercial National Bank of Berwyn, to secure an indebtedness of \$60,000.00.

5. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

✓ The East 26 feet of the West 78 feet of Lot 5 in Block 26 in the Subdivision of Blocks 25 and 26 in the Subdivision of the Northwest 1/4 of Section 29, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

LAND TITLE AMERICA, INC.
COUNTERSIGNED:

Loren Busico
AUTHORIZED SIGNATORY

97234153

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.