

UNOFFICIAL COPY

Re: HUGHES

LEGAL DESCRIPTION

. THE SOUTH 210 FEET OF LOT 3 IN BLOCK 10 IN FREDERICK H.
. BARRRLETT'S HIGHWAY ACRESS, A SUBDIVISION AT SOUTH 1/2 OF THE
. WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4
. OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EASST OF THE THIRD
. PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
. THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25512513
. TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE
. COMMON ELEMENTS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE
. PARKING SPACE NO. 23 A LIMITED COMMON ELEMENT, AS DELINEATED ON
. THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, IN COOK
. COUNTY, ILLINOIS.
. .
. .
. .
. .
. .
. .
. .
. .

SAID PROPERTY IS COMMONLY KNOWN AS: 10732 Kilpatrick #1s
Oak Lawn, IL 60453

PERMANENT TAX NO.: 24-15-301-022-1008
. .
. .

Mail to: KROPIK, PAPUGA & SHAW
221 North LaSalle Street
Chicago, Illinois 60601

97227185