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97234306

DEPT-01 RECORDING \$25.00
T#0014 TRAH 1668 04/04/97 09:24:00
#4228 ; JW #-97-234306
COOK COUNTY RECORDER
0135590

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: _____, tel. no: **708-691-2414**
1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181

ASSIGNMENT OF MORTGAGE

25.00
JW

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15533 S CICERO AV, OAK FOREST, IL, 60542
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **DELAWARE CORPORATION** (herein "Assignee"),
whose address is **900 TOWER DR, TRCY, MI 48028**
a certain Mortgage dated **MARCH 27, 1997**

97234305, made and executed by

KEVIN B WALSH AND MELANIE P WALSH HUSBAND AND WIFE

to and in favor of **INTERSTATE BANK OF OAK FOREST**
property situated in **COOK**
of **ILLINOIS**

upon the following described
County, State

SEE ATTACHED

TAX ID: # **28-09-301-029 (AFFECTS PARCEL 1)**
28-09-301-037 (AFFECTS PARCEL 2)

such Mortgage having been given to secure payment of
FORTY ONE THOUSAND AND 00/100 (\$ **41,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95
995(IL) (9505) Initials _____



BOX 169

87386 30F3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

INTERSTATE BANK OF OAK FOREST

Witness

(Assignor)

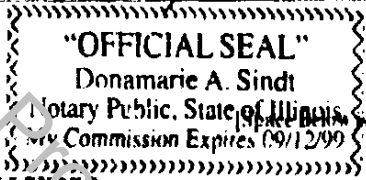
By: *Jan M. Stupender*

Witness

(Signature)

Donamrie A. Sindt

Attest



Seal:

Donamrie A. Sindt

Notary Public, State of Illinois Reserved for Acknowledgment Information

My Commission Expires 09/12/99

State of ILLINOIS

County/City/Parish of COOK

ON 03/27/97 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR INTERSTATE BANK OF OAK FOREST AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

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0135990/WALSH

LEGAL ADDENDUM "A"

PARCEL 1: THE WEST HALF OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF AND EXCEPT THE NORTH 245 FEET THEREOF AND EXCEPT THE SOUTH 230 FEET THEREOF) AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 1 WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 12.14 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 15.62 FEET TO A POINT WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 9.33 FEET TO THE PLACE OF BEGINNING, ALL IN A. T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 40 FEET OF THE SOUTH 230 FEET OF THE WEST HALF OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND GRANTED IN THE EASEMENT AGREEMENT DATED MAY 31, 1960 AND RECORDED JUNE 13, 1960 AS DOCUMENT 17879737.

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