Loan No. 11-506597-4

97222569

4-70 (133) 4-97-2355**59** 238-146-59756

97235589

Fill Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| CENTRAL PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO |
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| a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do s he eby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: |
| **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1970, AND KNOWN AS TRUST NO. 30236, AND NOT PERSONALLY** |
| of the County of <u>COOK</u> and State of <u>ILL NOIS</u> , all the right title, interest, claim or demand whatsoever C |
| it may have acquired in, through or by a certain Mortgage dated the 23RD day of MAY, 1985, and recorded |
| in the Recorder's Office of COOK County, in the State of LILLINOIS, as document No. 85061259 |
| and a certain Assignment of Rents dated the 23RD day of MAY, 1953 and recorded in the Recorder's Office of |
| COOK County, in the State of ILLINOIS , as documents No. 85061260 to the premises therein |
| described as follows, to-wit: PARCEL 1: THE SOUTH 5 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 4 IN ARMITAGE AND NORTH 40TH |
| AVENUE ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE WORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC OK COUNTY, ILLINOIS. |
| COMMONLY KNOWN AS: 2014 N. KEYSTONE AVE., CHICAGO, IL 66639 P/R/E/I #13-34-231-033-0009 |
| PARCEL II: LOT 9 IN BLOCK 21 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND WEST 333 FEET OF THE SOUTH 1,295 FEET THEREOF) IN COOK COUNTY, ILLINOIS. |
| COMMONLY KNOWN AS: 1739 N. KEELER AVE., CHICAGO, IL 60639 P/k/E/I #13-34-419-007-0000 VOL. 371 |
| |
| situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining. |

37.50

Property of Coof County Clerk's Office

| IN TESTIMONY WHEREOF, the said corporation has be signed to these presents by its Vice President, and attended to these presents by its Vice President, and attended to these presents by its Vice President, and attended to these presents by its Vice President, and attended to these presents by its Vice President, and attended to these presents by its Vice President, and attended to these presents by its Vice President, and attended to the presents by its Vice President, and attended to the presents by its Vice President, and attended to the presents by its Vice President, and attended to the presents by its Vice President, and attended to the presents by its Vice President, and attended to the presents by its Vice President, and attended to the president by its Vice President, and attended to the president by its Vice President, and attended to the president by its Vice President by Vice Presid | | | | sed its name to ,1997 |
|--|--|--|---|---|
| CENTRAL FEDERAL SAVIN | GS AND LOAN ASSO | CIATION OF C | HICAGO | |
| ATTEST: | | | | |
| Tille I to | Rv . | Auch | 1/ face | |
| The state of the s | . چو | | | Vice President |
| STATE OF <u>ILLINOIS</u> } SS. | | | | |
| COUNTY OF COOK | | | | |
| 60 | I, <u>STEPHANIE G.</u> | JENKINS the u | ndersigned, a Notar | y Public in and |
| for said County, in the State a longstid, DO HEREBY CER to be the Vice President of CENTSOL FEDERAL SAVENTED BARBARA J. NEHR personally known to me persons whose names are subscribed to the longsting instant as such officers, they signed and delive of the said in of said corporation to be affixed thereto, pursuant to authority act, and as the free and voluntary act and do do | INGS AND LUAN A to to be of said corpor rument, appeared before a strument as such officionity, given by the Box | SSOCIATION O ation, and person the me this day in person the of said corpora and of Directors of | F CHICAGO a coally known to me erson and severally ation and caused the said corporation as | orporation, and to be the same acknowledged corporate scal their free and |
| GIVEN under my hand and Notarial Seal this | 27TH day (| f <u>FEBRU</u> | <u>IRY</u> , 1997 | · |
| OFFICIAL SEAL 'Stephante Jerikins Notary Public, State of Binois My Commission Expires 5/8/00 | County | C ₂ | remi Genkin | Notary Public |
| THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS | | . 0 | Ox | |
| CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657 | | | Orgica | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property or Coot County County Office