

UNOFFICIAL COPY

97235619

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

REC:
Legal X
Batch #:
Film #

Project No.: 1995-01 Sequence 200
Assignor No.: 682000001105272A3
Pool No.: 000091474
Assignee No.: 232
Property Address:
7340 RIDGE BLVD # 2A
CHICAGO IL
Investor No.: 165178164
PIN/Tax ID #: 11-30-307-207-1104

This space for Recorder's Use Only

DEPT. OF RECORDING

923.5

RECORDED & INDEXED 04/06/97 11:43:00

BOOK: 97-97-235619
PAGE: 100

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged
Morgan Keegan Mortgage Company, Inc.

whose address is: 50 N. Front Street, Memphis, TN 38103

by these presents does convey, grant, bargain, sell, assign, transfer and set over to
Federal National Mortgage Association

whose address is: 3900 Wisconsin Ave. NW, Washington, DC 20016-2899

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois

Official records on 10/04/74 / / / as Document No.: 22768412 /
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 20800.00 Loan Date: 09/18/74

Original Mortgagor: HELEN M. KAUFFMANN, A SPINSTER

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Morgan Keegan Mortgage Company, Inc.

Ganette Gardner
Attest:

[Signature]
Officer:

State of Tennessee
County of Shelby

On 02/10/97 before me, Mary Jo Johnson, Notary, the undersigned, personally appeared R. Andrew Gair, Jr., Vice President, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.
Mary Jo Johnson
Notary Public State of Tennessee

My commission expires: My Commission Expires 9-8-99

2350
10/97

UNOFFICIAL COPY

01/06/2017

Property of Cook County Clerk's Office

679362206

UNOFFICIAL COPY

LOAN #: 682-1105272

EXHIBIT "A"

UNIT NO. 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT A (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1974 AND KNOWN AS TRUST NO. 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AS DOCUMENT NO. 2281487, TOGETHER WITH AN UNDIVIDED 7.4333 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE AIR SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

972356129

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97235619