QUIT CLAIM DEED

Statutory (Illinois)

97235744

| MAIL TO: Victoria Ungaretti & Harris 3500 Three First Na | L. Petrow | | . 5691-01 RECORDI . 1477/7 YRAN 00 | NG |
|--|---|----------------------|---------------------------------------|----------------|
| Chicago, Illinois 60 |)602 | | YTHUOD NOOD | RECORDER |
| NAME & ADDRESS OF T | TAXPAYER: | | | |
| Chicago Urban Prope | rties, Inc. |) . | | |
| 640 N. LaSalle St., | Suite 545 | 9 | | |
| Chicago, II 50510 | | REC | ORDER'S STAMP | |
| THE COLUMN OF S | SUNDANCE HOLDINGS, INC | ., an Illinois co | orporation | |
| THE GRANTOR (3) | | | <u> </u> | Illinais |
| of the <u>Village</u> of for and in consideration of | Tan & NO/100 (\$10.0 | of <u>Cook</u> 0) | | DOLLARS |
| ••• | considerations in hand paid. | | | |
| CONVEY AND QUIT CLA | Carrie Con Control 19 | PROPERTIES, INC | • | |
| | | | * * | 40610 |
| 640 N. LaSalle, Sult Grantee's Address | e 545 | Chicago City | I L State | 60610 Zip |
| | described Real Estate situate | in the County of | C≎ok i | n the State of |
| Illinois, to wit | | 0/, | | |
| | SEE EXHIBI | T "A" ATZACHED | | |
| | | | 97535° | 744 |
| NOTE : tf. | additional space is required fo | | | |
| | ng all rights under and by virt 17-09-127-006, 17- | | | |
| Permanent Index Number(s | 17 00 101 010 17 | 09-127-005 and 1 | 7-09-127-007 | |
| Property Address: 373- | 421 W. Erie, Chicago, | IL and 416 W. E | rie, Chicago, IL | |
| DATED this | H ₁ day of A | pril | 19 97 | |
| | (SEA | Illinois Cor | oration / | (SEAL) |
| | (SEA | Same: Jak | p., Affine Title | SEAL) |

Name: Steven Lyo Title: V NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

275

Title: VICE PLES CHOT

| STATE OF ILLINOIS | • |
|-------------------|-------------|
| County of Du PAGE | } ss |

| I, the undersign | ed, a Notary Public in and for sa | aid County, | in the State afo | resaid, DO | HEREBY C | ERTIFY |
|---|---|----------------------|--|----------------|-----------------------------|--------------------|
| | A. Atkin and Steven Lipe , | | | | | - |
| personally know | wn to me to be the same per | son(s) who | se name is /aı | re subscribe | ed to the fo | oregoing |
| | eared before me this day in pe | | | | hey | signed, |
| sealed and deliv | ered the said instrument as and a | their f | ree and volunta | ry act for the | ne uses and p said corpo | ourposes ration |
| therein set forth | , including the release and waive | er of the righ | i ei nomesigao | đ | | |
| Given w | en my hand and notarial seal, the | his /// / | day of | | , 19 | 97 |
| | 0, 0 | | Lough | (1) | Hur | |
| My commission | expires on spril 26 | 200d | . 0 | | | y Public |
| Bo Nota My Cons | FICIAL SEAL" everly Ann Meyer ry Public, State of Illinois mission Expires April 26, 2000 | 40 | of Sundance Illinois co COUNTY-ILL | orporation | | |
| IMF | PRESS SEAL HERE | EKEMI | PT_UNDER PRO | | | |
| NAME AND | ADDRESS OF PREPARER : | TRANS | FER ACT | SECTION 4. | REAL EST | ATE |
| Victoria L. F | | | 4/4/970 | 1 | | |
| Ungaretti & H | | _// | Kid V4 | outo_ | | |
| | rst National Plaza | Buyer, | Seller or Repros | sentative | | |
| Chicago, IL 6 | | | | 4 | | |
| ** This conveyand | ce must contain the name and added name and address of the perso | | | | l | |
| TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 | BULSEZLE | | то | FROM | Statutory (Illinois) | OHT CLAIM DEED |

EXHIBIT A

Legal Description

PARCEL 1:

LOTS 19 TO 22 IN BLOCK 10 IN HIGGIN'S LAW AND COMPANY'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10.63 FEF. OF LOT 2 AND THE EAST 64.37 FEET OF LOT 3 (EXCEPTING FROM THAT PART OF SAID LOTS 2 AND 3 THE SOUTH 9 FEET THEREOF) IN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 109 FEET OF THE WEST 110.63 FEET OF LOT 2 (EXCEPT THE SOUTH 9 FEET THERSOF USED FOR RAILROAD) IN BLOCK 1. IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, AUNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 39.37 FEET OF LOT 2 AND THE WEST 85.63 FEET OF LOT 1, IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 9 FELT OF SAID LOTS) IN COOK COUNTY, ILLINOIS.

PARCEL 5:

MON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 2, 3 AND 4 FOR INGRESS AND EGRESS AS ESTABLISHED BY THE INSTRUMENT EXECUTED BY CRIBBEN & SEXTON CO, AND OTHERS, DATED MAY 24, 1908 AND RECORDED JULY 15, 1908 IN BOOK 9400 PAGE 501 AS DOCUMENT 4232353.

Property of Cook Collins Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

The granto: or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or

| foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire |
|--|
| and hold title to real estate in Illinois, or other entity recognized as a |
| person and authorized to do business or acquire title to real estate under |
| the laws of the State of Illinois. |
| Dated April 4, 1997 Signature: Wy Caputo Grantor of Agent |
| Grantor of Agent |
| Subscribed and sworm to before |
| me by the said |
| This day of Capation of Capati |
| *************************************** |
| The grantee or his agent affirms and verifies that the name of the grantee |
| shown on the deed or assignment of beneficial interest in a land trust is |
| either a natural person, an Illing's corporation or foreign corporation |
| authorized to do business or acquire and hold title to real estate in Illino |
| a partnership authorized to do business or acquire and hold title to real |
| estate in Illinois, or other entity recognized as a person and authorized |
| to do business or acquire and hold title to real estate under the laws of |
| the State of Illinois. |
| Dated April 4, 1997 Signature: Villa Capato |
| Grantee or/Agent |
| |
| Subscribed and sworn to before |
| me by the said |
| me by the said this this day of African Conficient Conficient Seal Conficient |
| 1997 OFFICIAL SEAL TO LYNETTE DE LA LYNETTE |
| Notary Public 3 (1401/11) I VILLAN LYNETTE POURTE |
| My Commission State of Minole |
| NOTE: Any person who knowingly submits a Tarse state of Minole NOTE: Any person who knowingly submits a Tarse state of Minole NOTE: Note: The Note |
| identity of a grantee shall be guilty of a Class C'Misdemeanor for |
| the first offense and of a Class A misdemeanor for subsequent |
| offenses. |

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

The County Clark's Office

97235744