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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97235278

DEPT-01 RECORDING

\$23,00

- . T00012 TRAN 4547 04/04/97 09:34:00
- . \$1982 \$ ER *-97-235278
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY 97000674 - 7639933W

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all are notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBIN E. WATSON, A SPINSTER, WILLIAM E. WATSON AND BONITA LYNN WATSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 1992, and recorded on November 19, 1992, in File 92-869412 in a Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Stand of Illinois, to wit:

LOT 21 IN BLOCK 5, IN HAWTHORNE SQUARE SULD VISION OF BLOCKS 3, 4, 5, 6, 8, AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF CODEN AVENUE, IN COOK COUNTY, ILLINOIS. *PIN# 16-28-311-021*

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5334 W 31ST ST, CICERO, IL, 60650

Witness our hands and seals February 24, 1997.

CHEMICAL MORTGAGE COMPANY

723527

Linda Salter

Assistant Vice President

Attest: Jum Mager
Lynn Mager
Assistant Secretary

BOX 333-CT.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal/February 24, 1997.

Brenda Townsend LIFETIME COMMISSION

Prepared By:

Karen E. Helland

Karen E. Hemanu Chase Manhattan Mortgage Co. p.

1500 Nth 19th Street

P.O. Box 4025

Mearce, LA 71211-9981

g.or Revised 3.95 OF COOK COUNTY CLOTH'S OFFICE Loan Number: 0000007599665

More to: Frank Kolbuck 5934 W 35TH ST Claw, De 60650

97235278