

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4549 04/04/97 11:58:00
#2187 + ER *-97-236471
COOK COUNTY RECORDER

97236471

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

PARKWAY BANK & TRUST COMPANY

4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together we made it happen"

1-708-867-6600

FAX 1-708-867-1119

PARTIAL RELEASE OF MORTGAGE

2500

Loan #16985 N13

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, relative to all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank and Trust Company, not individually but as trustee u/t/n #10344 dated June 6, 1992 and said Mortgagor's heirs, legal representatives successors and assigns, part of the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated 02-03-97 and recorded as documents #97084279 and #97084280 respectively in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE LEGAL ATTACHED

765 3069 Office

together with all the appurtenants thereunto.

P.I.N. # 02-02-203-058-0000, 02-02-203-017-0000, 02-02-203-057-0000

PROPERTY ADDRESS: Building 12, Unit B, 690 Whispering Oaks, Palatine, Il. 60067

Mail to Bong, Dev.

651 First Bank Oriin

Palatine IL 60067

BOX 333-CTT

97236471

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed March 3, 1997.

PARKWAY BANK AND TRUST COMPANY

By: Paul Gembara, AVP
Paul Gembara, Assistant Vice President

Attest: David F. Hyde III
David F. Hyde III, Loan Officer

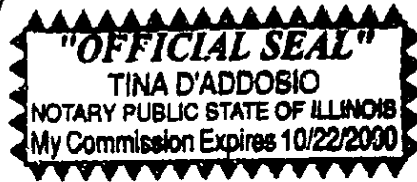
This instrument was prepared by
Tina D'Addosio
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Paul Gembara, Assistant Vice President and David F. Hyde III, Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal March 3, 1997

Tina D'Addosio
NOTARY PUBLIC



97236471

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 12-B, IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN #: _____

97236471

Cook County Clerk's Office