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LIS PENDENS

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97236933

. DEPT-01 RECORDING \$23.00
. T:0011 TRAN 6387 04/04/97 13:13:00
. #0786 + KF *-97-236933
. COOK COUNTY RECORDER

PA971838

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

23.00
epc

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC MORTGAGE CORPORATION OF AMERICA, AS)
SERVICER FOR MORTGAGEE OF RECORD:)
FEDERAL HOME LOAN MORTGAGE CORPORATION)

PLAINTIFF) NO.

VS

) JUDGE

97236933

DAVID L. STOFFLE A/K/A DAVID LEE)
STOFFLE; CARMELLA STOFFLE A/K/A)
CARMELLA R. STOFFLE A/K/A C. R. STRAUB;)
STATE OF ILLINOIS - DEPT. OF REVENUE;)
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ; HERITAGE BANK BY)
MERGER TO MIDLOTHIAN STATE BANK, AS)
TRUSTEE;)

DEFENDANTS)

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of MAR 26 1997,
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOTS 17 AND 18 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FIRST
ADDITION TO FOREST MANOR, A SUBDIVISION OF BLOCKS 30 AND 31
IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

7134 W. 43RD. STREET

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STICKNEY, IL 60402

The subject mortgage has been recorded/registered as document number:
#87380598 .

SIGNATURE: *John Pierce* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 19-06-118-036 19-06-118-037

RETURN TO: BOX 178
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BOX 173

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