

UNOFFICIAL COPY

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

97236127

Mail to:

THRUN, TALLMAN & COHN, LTD.
111 E. DUSSE AVE
SUITE 604
MT PROSPECT, ILLINOIS 60056

Proposed By: D. PESHEK
125 NTL BR OF MORTON GROVE
6201 W. DEMPSTER
MORTON GROVE, IL 60053

DEPT-01 RECORDING \$23.50
130003 TRAN 6715 04/04/97 11:36:00
\$9195 # DM # -97-236127
COOK COUNTY RECORDER

RELEASE DEED (Illinois Corporation) IL 60053

Known all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage or Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto Arthur Checchin and Dawn Checchin, husband and wife, in the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing the date of the 12th day of November A.D. 1996 and recorded in the Recorders Office of Cook County, in the State of Illinois, on 11/15/96 as document No. 96872659.

Legal: See Reverse Side
P.I.N.# 03-32-100-037-1020. ✓

PROPERTY ADDRESS:
105 S. WAIL, UNIT 106
ARLINGTON HEIGHTS IL 60005

in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and Loan Officer.
this 4th day of March A.D. 1997

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
A National Banking Association

By: [Signature]
David M. Peshek, Assistant Vice President

By: [Signature]
Jung Eun Chang, Loan Officer

Release Prepared by: [Signature]
Toula Varvouietos, Loan Processor

STATE OF ILLINOIS
COUNTY OF COOK

}ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named David M. Peshek and Jung Eun Chang, agents of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, are personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Assistant Vice President and Loan officer respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Vice President then and there acknowledged that said Loan Officer, as custodian of the corporate seal of the said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
First National Bank of Morton Grove (Commercial)
March 4, 1997
Notary

"OFFICIAL SEAL"
JOELLEN J. DAVIS
Notary Public, State of Illinois
My Commission Expires March 13, 1999

[Signature]

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 106 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF MARCH, 1970 AS DOCUMENT NUMBER 2494964.

PARCEL 11: AN UNDIVIDED 3.973% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT SIXTEEN (16), LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN SIGWALT'S SUBDIVISION OF THE NORTH HALF (½) OF THE WEST FIFTEEN (15) ACRES OF THE NORTH (30) ACRES OF THE WEST HALF (½) OF THE NORTHWEST QUARTER (¼) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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