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02/24/97

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## RELEASE DEED

**MAIL TO:**

*1811 W. CRESENT*  
MICHAEL A. MULLEN *PARK RIDGE*  
~~814 SOUTH ALDINE AVENUE~~ *IL.*  
PARK RIDGE, IL 60068 *60068*

DEPT-01 RECORDING 123.50  
130003 TRAH 8715 04/04/97 11:37:00  
1916 E DTH 10-77-236128  
COOK COUNTY RECORDER

**NAME & ADDRESS OF TAXPAYER:**

MICHAEL A. MULLEN  
814 SOUTH ALDINE AVENUE  
PARK RIDGE, IL 60068

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:  
MICHAEL A. MULLEN JOANNE E. MCGOWAN

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
10/28/93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 95895298, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 50 FEET OF LOT 2 AND THE SOUTH 15 FEET OF LOT 3 IN FIRST ADDITION  
TO PETERSON'S ROYAL OAKS RESUBDIVISION BEING A RESUBDIVISION OF PART OF LOT  
2 IN EHRHARDT'S SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: ~~09-3-422-026~~

*09-34-422-026*  
*Address 814 S. Aldine, Park Ridge, IL 60068*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 04, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

*Prepared By T. CONNER*  
*625 MARYVILLE CENTER DR.*  
*ST. LOUIS, MO 63141*  
GE CAPITAL MORTGAGE SERVICES, INC.

*Tracey Conner*  
TRACEY CONNER  
ASSISTANT VICE PRESIDENT  
*Chris Thomsen*  
CHRIS THOMSEN  
ASSISTANT SECRETARY

*23950*

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Property of Cook County Clerk's Office

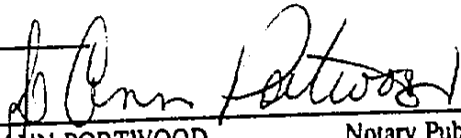
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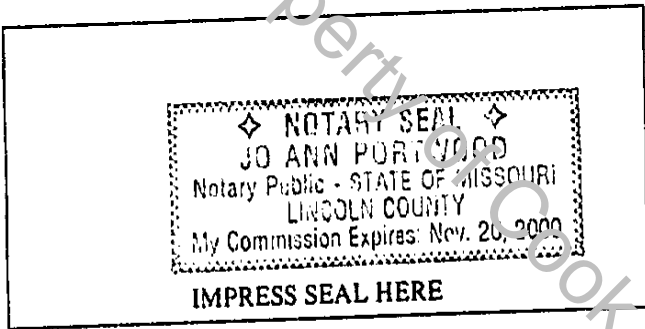
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
TRACEY CONNER ASSISTANT VICE PRESIDENT CHRIS THOMSEN ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, March 04, 1997

  
JO ANN PORTWOOD, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



97230428

TO \_\_\_\_\_  
FROM \_\_\_\_\_  
**RELEASE DEED**