

# UNOFFICIAL COPY

97236129

DEPT-01 RECORDING 423.50  
190003 11:37:00 04/04/97  
19197 3 114 4-97-236129  
COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #22142705143952  
PREPARED BY: CLASTINE HENRY

WHEN RECORDED, RETURN TO:

THRUN, TALLMAN & COHN, LTD.  
111 E. BUSSE AVE.  
SUITE 604  
MT PROSPECT, ILLINOIS 60056

97236129

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOANNE E MCGOWAN & MICHAEL A MULLEN, HER HUSBAND OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/29/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94197856 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE <sup>BELOW</sup> ATTACHED ~~OTHER~~ PAGE

TAX IDENTIFICATION #09-34-422-026-0000 COMMONLY KNOWN AS:  
814 ALDINE S  
PARK RIDGE IL 60068

### Legal Description:

THE NORTH 50 FEET OF LOT 2 AND THE SOUTH 15 FEET OF LOT 3 IN FIRST ADDITION TO PETERSON'S ROYAL OAKS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN EHRHARDT'S SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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