

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
JVS FIN SERVICES, INC.

11018 SOUTHWEST HWY.  
PALOS HILLS, IL 60465

RECORD AND RETURN TO:  
JVS FIN SERVICES, INC.

*NationsCredit Home Equity*  
~~11018 SOUTHWEST HWY.~~  
~~PALOS HILLS, IL 60465~~  
*225 E John Carpenter Fwy #600*  
*Irving Tr. 75062*

**97236217**

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5901 04/04/97 10:05:00  
\$9653 B J \*-97-236217  
COOK COUNTY RECORDER

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*NationsCredit Home Equity Services*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 24, 1996,  
executed by JACK RUSSELL

to JVS FINANCIAL SERVICES, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465  
and recorded in Book/Volume No. , page(s) , as Document

No. *971040555* COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 7 IN BLOCK 1 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST  
1/2 OF THE NORTHEAST 1/4 (EXCEPT NORTH 1.2 FEET) IN SECTION 18, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**97236217**

COMMONLY KNOWN AS: 1617 WEST GARFIELD  
CHICAGO, ILLINOIS 60636  
20-18-207-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *ILLINOIS*  
COUNTY OF *COOK*

JVS FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

By: *Tricia Wilson*

Title: TRICIA WILSON, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this *24th* day  
of *DECEMBER*, 19 *96*.  
Notary Public \_\_\_\_\_  
County, *COOK*  
My Commission Expires *9-18-99*

OFFICIAL SEAL  
JAMES V. SAVINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-18-99

This area for official notary seal

*23.50*

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