

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

DEPT-01 RECORDING \$23.50

WHEN RECORDED MAIL TO:  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214  
PIN # 14-20-404-035-0000  
Pool # 9610036008-1  
Loan # 7810009939

T#0008 TRAN 5903 04/04/97 10:39:00  
#9690 # BJ \*-97-236254  
COOK COUNTY RECORDER

97236254

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated AUGUST 30, 1996 executed by  
PERRY S. GOLDBERG, UNMARRIED PERSON AND STEVEN L. SACHNOFF AND  
JILL A. SACHNOFF, HUSBAND AND WIFE  
to CHICAGO FINANCIAL SERVICES  
its Successors and/or Assigns a corporation organized under the laws of the

and recorded on SEPTEMBER 20, 1996, as Document No. 96722494  
page(s) , in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER  
LOT 30 (EXCEPT THE SOUTH 10 FEET AND THE WEST 50 FEET) AND  
LOT 31 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN CANNELL'S  
SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

14-20-404-035-0000

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 3514 NORTH WILTON, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

97236254

23-31  
D

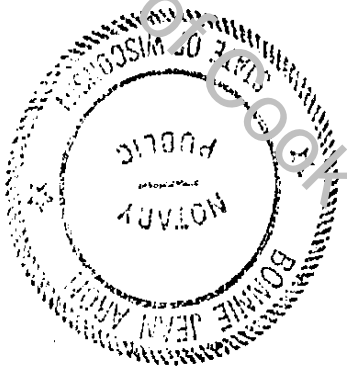
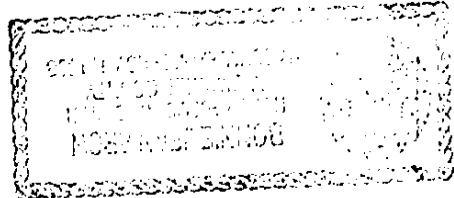
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1002BR85001

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RECORDED  
INDEXED  
MAY 19 1997  
MILWAUKEE COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



*Bonnie Jean Anderson*  
Notary Public

\_\_\_\_\_ a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

and ASSISTANT VICE PRESIDENT \_\_\_\_\_ OF FIRSTSTAR HOME MORTGAGE CORPORATION

KEVIN A. KRATZ \_\_\_\_\_ the ASSISTANT VICE PRESIDENT

MARCH 19 97 by DEBRA R. WISSE \_\_\_\_\_ and

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS ASSISTANT VICE PRESIDENT \_\_\_\_\_

BY: *Kevin A. Kratz*  
KEVIN A. KRATZ

ITS ASSISTANT VICE PRESIDENT \_\_\_\_\_

BY: *Debra R. Wisse*  
DEBRA R. WISSE

ITS ASSISTANT VICE PRESIDENT \_\_\_\_\_

BY: *Debra R. Wisse*  
DEBRA R. WISSE

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9610036008-1  
Loan # 7810009939

9723625433126