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THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 04-18-200-010-1001
Pool # 9610216057-1
Loan # 7810010630

97236313

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5903 04/04/97 10:48:00
#9750 = BJ *-97-236313
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated SEPTEMBER 24, 1996, executed by
CLARENCE W. KINGSBURY AND MARTHA F. KINGSBURY, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS
and recorded on SEPTEMBER 30, 1996, as Document No. 96-741097
page(s) in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:
COUNTY RECORDER
SEE ATTACHED LEGAL DESCRIPTION

97236313

Also filed on 12-30-96, as Doc. No. 96-978422, Book Pg. Cert. No.

Commonly Known As: 3801 MISSION HILLS, #101, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

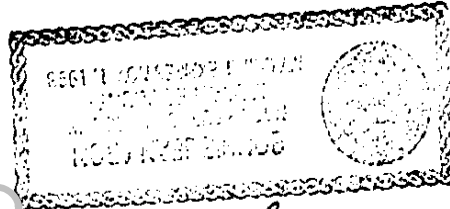
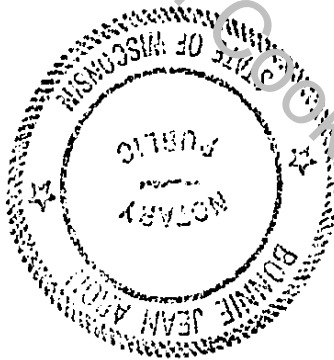
25-30

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ASIGNA R5001
4/96

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Property of Cook County Clerk's Office



Debra R. Wiese
Notary Public

STATE OF WISCONSIN
COUNTY OF MILWAUKEE
The foregoing instrument was acknowledged before me this _____ day of _____ 19 97 by DEBRA R. WIESE
the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

BY: *Debra R. Wiese*
DEBRA R. WIESE
ITS ASSISTANT VICE PRESIDENT
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9610216057-1
Loan # 7810010630

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 'E-101' IN MISSION HILLS CONDOMINIUM 'M-1' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PARTS OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22547359 AND AMENDED BY DOCUMENT 22640254; TOGETHER WITH AN UNDIVIDED .9264 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER E-34-G AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO CARL L. JOHNSON AND SHIRLEY P. JOHNSON, DATED APRIL 24, 1974 AND RECORDED MAY 3, 1974 AS DOCUMENT 22705266 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

04-18-200-010-1001

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