

UNOFFICIAL COPY

PREPARED BY:

CROSSLAND MORTGAGE CORP.
600 HUNTER DR., SUITE 302
OAK BROOK, IL 60521

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS P.O. BOX 57909
CITY & STATE SALT LAKE CITY, UT 84157

Loan # 9356551

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5907 04/04/97 11:40:00
#9772 # BJ #-97-236325
COOK COUNTY RECORDER

97236325 DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27th, 1996, executed by

DAVID B. SHANK, AN UNMARRIED MAN

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is 350 WEST HUBBARD, SUITE 272 CHICAGO, IL 60610 and recorded in Liber * page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:
UNIT NUMBER 506 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE ON SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 28 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23932182 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

97236325

* RECORDED ON 10-04-96 AS DOCUMENT NO. 96-757258

PARCEL #14-22-400-042-1030

****ASSIGNED TO: CROSSLAND MORTGAGE CORP

PROPERTY ALSO KNOWN AS: 1960 N. LINCOLN PK. W. 506, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP.

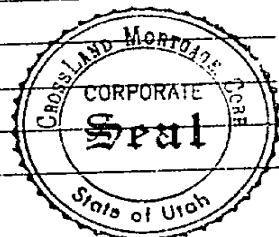
STATE OF WISCONSIN
COUNTY OF DANE

By: Barbara J. Dahmen
Its: ASSISTANT SECRETARY

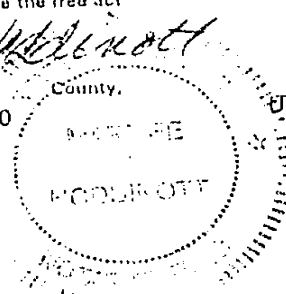
On OCTOBER 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA J. DAHMEN known to me to be the ASSISTANT SECRETARY and

By: _____
Its: _____
Witness: _____

and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public
MARILEE Y. HODDINOTT DANE County,
My Commission Expires AUGUST 20, 2000



THIS AREA FOR OFFICIAL NOTARIAL SEAL

Handwritten notes: T-23.50, P-20.00, 43.50

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