

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE CO.
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97237624

97 APR -7 AM 10:54

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97237624

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810018346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
808 SOUTH BOSTON STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1997**
executed by **HATTIE S. STEWART, UNMARRIED PERSON**

TO **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

97237624

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

Commonly known as **3808 ARCADIA STREET, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

Elizabeth O'Hagan

By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

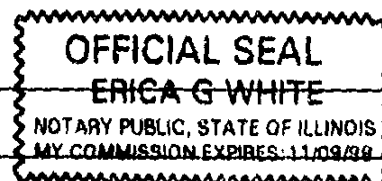
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

[Signature]

Witness:

Notary Public *Jesse White*
COOK county,



My Commission Expires 11-09-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

97237624

UNOFFICIAL COPY

DPS 049

10-14-401-028

Property of Cook County Clerk's Office

97237624

LOT 13 IN MILLER'S SKOKIE GARDENS, BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint, illegible text, possibly a stamp or signature]