

UNOFFICIAL COPY

CLARK FINANCIAL CORPORATION

Prepared By:

1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS, ILLINOIS 60004

97237713

RECORDING # 97237713 #
MAILINGS # 97237713 #
0009 MC# 0009 MC#

and When Recorded Mail To

CLARK FINANCIAL CORPORATION
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS
ILLINOIS 60004

CST 970608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan NO. 1041012586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION
555 PIERCE ROAD, SUITE 125,
ITASCA, ILLINOIS 60143

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1997
executed by EDWARD E. AND PATRICIA L. SANDERS, HUSBAND AND WIFE

to CLARK FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Vol. No. 97237713 OK
No. County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1315 N PALOS ROAD, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CLARK FINANCIAL CORPORATION

On MARCH 20, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TONY R. CLARK

Tony R. Clark
By: TONY R. CLARK
Its: PRESIDENT

knows to me to be the PRESIDENT
and TONY R. CLARK
known to me to be DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Tony R. Clark
By: TONY R. CLARK
Its: DIRECTOR

Notary Public *Norma J. Krolack*

Witness:

SKOKIE OFFICE

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County
OFFICIAL SEAL
NORMA J. KROLACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/02/08

97237713

23.50 ✓

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LOTS 15 AND 16 IN BLOCK 25 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1926 AS DOCUMENT NUMBER 9402234, IN COOK COUNTY, ILLINOIS.

PIN# 02.09.104.015 + 016

Property of Cook County Clerk's Office 97237713