

23:00 0.50 11:53

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

0003
RECORDIN 4
MAILINGS 4
97237780 #
0030 MCH

97237780

04/07/97

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
NAME	MOKRANE LANDRI SARA LANDRI	NAME	MOKRANE LANDRI SARA LANDRI
ADDRESS	615 GLENSHIRE ROAD GLENVIEW IL 60025	ADDRESS	615 GLENSHIRE ROAD GLENVIEW IL 60025
TELEPHONE NO.		TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.6850%	\$ 573,600.00				3003726

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 19th day of March 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 97199406 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-33-407-009-0000
Address(es) of Premises: 615 GLENSHIRE ROAD GLENVIEW IL 60025

23 50
29

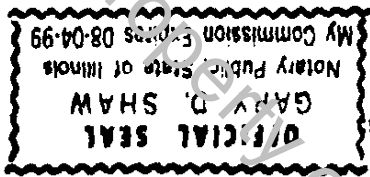
UNOFFICIAL COPY

97237780

PIN: 04-33-407-009-0000

LOT 89 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD, IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires

Notary Public

Given under my hand and seal this 20th day of FEBRUARY 1997

I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of corporation, before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois) as) COUNTY OF Cook)

This instrument was prepared by and after recording return to:

BY: Andrew R. Randus
MORTGAGE: GLENVIEW STATE BANK
A/R P
Witness Address: Dennis Adip...
Witness: Curt Rye...
Witness: ...

Witness his hand and seal, this 20th day of FEBRUARY 1997