

UNOFFICIAL COPY

\*\*0002\*\*  
RECORDIN # 27-88  
MAILINGS # 1.50  
97237791 # 2.50  
SUBTOTAL 27.50  
CASH  
2 PURC  
8040 MCH INFO

04/07/97

97237791

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
5157 North Clark Street - Chicago, Illinois 60640

Loan No. ....5901-11.....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **RONALD F. NIZNIK AND ISABELLA A. NIZNIK, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**17** day of **SEPTEMBER**, A.D. 19 **76**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **23644159**, and a certain Assignment

of Rents dated the **17** day of **SEPTEMBER**, 19 **76**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **23644160**, to

the premises therein described, as follows, to-wit

LOT EIGHT (8) IN BESINGER'S HIGGINS BRYN MAWR SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST OF SECTION TWELVE (12) AND PART OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 12-12-221-008  
ADDRESS: 7436 W. GREGORY AVENUE, CHICAGO, ILLINOIS 60656

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97237791


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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

3 day of APRIL A.D., 19 96

ATTEST:

97237791

  
WALTER G. HARTFELDER Secretary

  
By FRANCIS R. CORBETT President


STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, LORRAINE MERRITT the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


GIVEN under my hand and Notarial Seal this 3 day of APRIL A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

  
LORRAINE MERRITT  
Notary Public  
COOK COUNTY RECORDER  
JESSE WHITE  
CLERK OFFICE

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640



  
NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640

RONALD F NIZNIK  
7436 W. GREGORY  
CHICAGO, ILL  
60656