

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Lola Spoor  
LINDA SPOOR  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

MAIL TO

97237008

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-04062410

DEPT-01 RECORDING 125.50  
110010 TRAN 7591 04/04/97 12:29:00  
#2736 7 C.J. \*-97-237008  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RALPH AGUIRRE, JR. AND MARTHA AGUIRRE, HIS WIFE

Beneficiary: MIDWEST SAVINGS BANK

Date of Deed: April 1, 1992  
Date Recorded: May 14, 1992  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 92330882  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 5645 S KOLMAR AVE, CHICAGO IL 60629  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 21, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97237008

  
KENNETH KLIMA  
VICE PRESIDENT

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2530  
B

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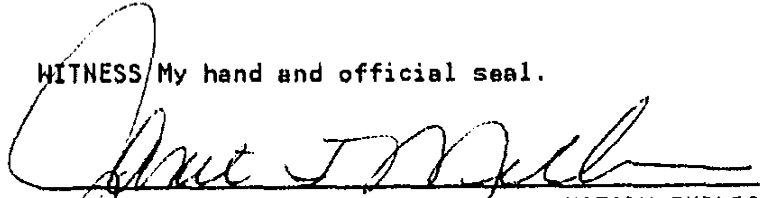
972231008

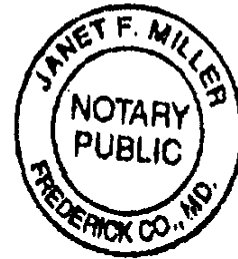
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this January 21, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

LOT 25 IN BLOCK 6 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST  
33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19 15 113 016 0000

LOAN: 000004062410 DOC: RL POOL:

ACQ ID: B07 SELLER #: 1663043093

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