

UNOFFICIAL COPY

97237160

RELEASE DEED

MAIL TO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING

123.50

120003 TRAN 8735 04/04/97 15:01:00

15228 3 DAN 10-97-237160
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation

500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Charles U. Phillips and Lou Phillips
6257 South Marshfield Ave., Chicago, IL 60636

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 17th day of November A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94-986373, to the premises therein described; situated in the County of Cook, State of Illinois, as follows, to wit: PIN #20-19-223-009

THE NORTH 12 1/2 FEET OF LOT 37 AND THE SOUTH 17 1/2 FEET OF LOT 38 IN BLOCK 33 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 4th day of March, 1997

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

Contimortgage Corporation (SEAL)

Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

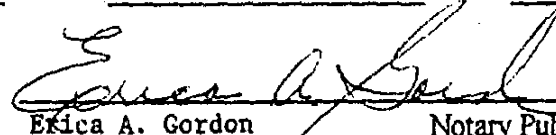
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STATE OF Pennsylvania
County of Montgomery } ss

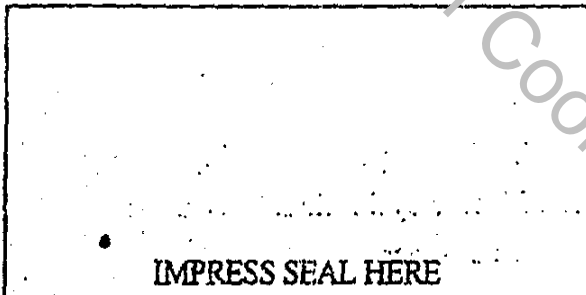
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4th day of March, 19 97

Notarial Seal
Erica A. Gordon, Notary Public
Horseshoe Twp., Montgomery County
My Commission Expires Oct. 30, 2000


Erica A. Gordon Notary Public

My commission expires on _____, 19____



RELEASE DEED

FROM

Continuance Corporation

TO

09143246