

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97237323

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6389 04/04/97 13:44:00
#0880 # KF *-97-237323
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY L O'MALLEY, UNMARRIED KATHLEEN O'MALLEY, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1995, and recorded on September 13, 1995, in Docket 95-612241 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 14457-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25235204, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23⁰⁰/10

together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX #: 28-09-201-039-1008

Address(es) of premises: 14457 SOUTH LAMON UNIT 2S, MIDLOTHIAN, IL, 60441

Witness our hands and seals March 11, 1997.

U209226
Yut

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

97237323

mid to
Mary O'Malley
14457 S. Lamon
Unit 2S
Midlothian, Ill.
60445

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

UNOFFICIAL COPY

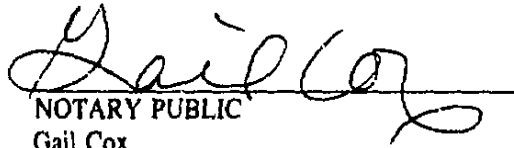
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alicc M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 11, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Sharon Osborn
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0001621107571
County of Cook
Investor Number: 530
Investor Category:
Investor Loan Number: 0825283507

11.00
Revised 3/95

Property of Cook County Clerk's Office

97237323

UNOFFICIAL COPY

Property of Cook County Clerk's Office