

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

97237386

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DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2342 04/04/97 14:49:00  
#6650 IR \*-97-237386  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VITO J. BOTTA AND SUSAN K. BOTTA, whose address is 10 MUSTANG COURT, STREAMWOOD, IL 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 29 day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96268296, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 20 IN BLOCK 3 IN LITTLE CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1992 AS DOCUMENT 92-729653, IN COOK COUNTY, ILLINOIS.. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-21-208-020

Address(es) of premises: 10 MUSTANG COURT, STREAMWOOD, IL 60107

97237386

Witness our hands and seal, this 20 day of MARCH 1997.

  
\_\_\_\_\_  
JOSEPH T. MARZAN, ASSISTANT VICE PRESIDENT (seal)

  
\_\_\_\_\_  
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

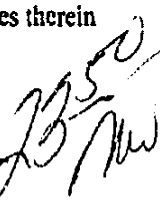
This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK }SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH T. MARZAN, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MARCH 1997.

  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires  
"OFFICIAL SEAL"  
Susan M. Taylor  
Notary Public, State of Illinois  
My Commission Expires 10/06/99  


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2011/11/19

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