## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

97238530

DEPT-01 RECORDING

\$25.00

- . T\$0001 TRAN 8796 04/07/97 09:52:00
- \$9799 \$ RC #-97-238530
- . COOK COUNTY RECORDER

Loan No. 645012-1 Name Kun Y Lee Keun Lee

After Recording Mail to KUN LEE & KEUN LEE 6415 N CLAREMONT AVE CHICAGO JI 60645

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KUN Y LEE AND SOON O LEE, HIS WIFE KEUN LEE AND YOUNG S LEE, HIS WIFE as Mortgagor, and recorded on 4-2-79 as document number 24900494 in the Recorder's Office of COOK County, and assigned to LaSalle Sank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 6415 N Claremont, Cricago IL 60645

PIN Number 11313130170000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atto ney-in-fact under a duly recorded power of attorney.

Dated March 26, 1997

LaSalle Bank, FSB

ban Servicing Officer

RE201 014 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

**BOX 169** 

PELTITLE: #\_\_\_

87048 3053

97238530

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

Loan Number 645012-1 Name Kun Y Lee Keun Lee

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared refore me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their rice and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 26, 1997

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires 11/14/99

PREPARED BY: Bridgett Charles

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 014 G25

97238530

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FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE PREPARED BY:AD

LOAN NUMBER:645012-1 MORTGAGOR:LEE

LOT 19 IN BLK 7 IN DEVON WESTERN ADD TO ROGERS PARK, A SUB OF LOTS 1 TO 24, INCL, IN FABER'S SUB OF THE S 6 CHAINS OF THE SW 1/4 OF SEC 31, T OF COOK COUNTY CLOTH'S OFFICE 41 N, R 14 E OF THE 3RD P.M., IN COOK CO., ILL.

97238530

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FORM NO:300-9454 JAN 95