

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

97228101

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
LaSALLE NATIONAL BANK

DEPT-01 RECORDING \$49.50  
T00001 TRAN 8787 04/04/97 15:22:00  
9736 + CG \* -97-238101  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

4950  
K

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do<sup>es</sup> \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Trust, N.A., u/t/a dated 4/10/80 a/k/a Trust #10-36708-09

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 5th day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94708838 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

97228101

CO94854

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF  
FOR LEGAL DESCRIPTION

\*as amended and recorded on 10/12/95 as Document #9569635; as further amended and recorded on March 20, 1996 as Document #96213182; as further amended and recorded on 9/3/96 as Document #96670638; and as further amended and recorded on 12/30/96 as Document #96979278 and such other right, title, interest, claim or demand whatsoever which it may have acquired in, through or by a certain Assignment of Rents recorded on 8/10/94 as Document #94708839.

together with all the appurtenances and privileges thereunto belonging or appertaining.

1st American

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): See Exhibit A

Address(es) of premises: See Exhibit A

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of April 1997.

(SEAL)

This instrument was prepared by Henry A. Waller, Mandel, Lipton and Stevenson Limited, 120 North LaSalle St., #2900, Chicago, IL 60602  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, \_\_\_\_\_ a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harold A. Steben  
personally known to me to be the Senior Vice President ~~MANAGER~~ of LaSalle National Bank,  
a \_\_\_\_\_ corporation, and Steven M. Cohen, personally  
known to me to be the First Vice President ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Senior Vice President and Vice at President ~~MANAGER~~ they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of April 1997

10185226

Commission expires \_\_\_\_\_  
NOTARY PUBLIC SEAL  
GENEVIEVE PADILLA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Dec. 5, 1999

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EXHIBIT "A"

## LITRAL DESCRIPTION

### PARCEL I:

PARCEL 1: LOTS 9 AND 10 IN BLOCK 5 IN J. W. COCHRAN'S SUBDIVISION OF OUT-LOT OR BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11, LOT 12 (EXCEPT THE SOUTH 1/4 INCHES), LOTS 14, 16, 18, 17 AND THE NORTH 11 FEET OF LOT 18 (EXCEPT THAT PART OF LOTS 14, TO 18 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO EAST LINE OF SECTION 7) IN SUB-BLOCK 5 IN STEELE AND COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 410-420 N. Ashland Avenue, Chicago, IL

P.I.N. 17-07-241-006; 17-07-241-007; and 17-07-241-020

### PARCEL II:

PARCEL 1: THE SOUTH 1/4 INCHES OF LOT 12 AND ALL OF LOTS 13, 18 (EXCEPT THE NORTH 11 FEET OF LOT 18) 19, 20, 21, 22, 23, 24, 25 AND 26 IN SUB-BLOCK 5 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 18 AND 19 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7) AND ALL OF LOTS 2, 3 AND 4 IN SUBDIVISION OF BLOCK 5 IN BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 5 IN BLOCK 5 IN COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 400 N. Ashland Avenue, Chicago, Illinois

P.I.N. 17-07-241-019; 17-07-241-009; and 17-07-241-094

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