

# UNOFFICIAL COPY

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DEPT-01 RECORDING 423.50  
 T#0009 TRAN 7966 04/04/97 15:30:00  
 #6223 + SK \*-97-238217  
 COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GERALD O. BURNS, JR., A BACHELOR, TO DRAPER AND KRAMER, INCORPORATED, on DECEMBER 14, 1992, and recorded DOCUMENT NUMBER DOC#93011085, of the records of COOK County in the State of ILLINOIS on JANUARY 6, 1993, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 15, 1996.

GMAC MORTGAGE CORPORATION OF PA

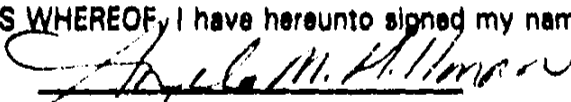
  
 By: Kenneth R. Perkins, Vice President


2350

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On July 15, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Angela M. Hillman  
 Notary Public in and for said County and State  
 My Commission expires: 11/2/97

4198207 

# UNOFFICIAL COPY

7/23/2004

**LEGAL DESCRIPTION:** UNIT B-2D-1 AND GARAGE UNIT B-2D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92358786 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL NUMBER:** 28314010381020

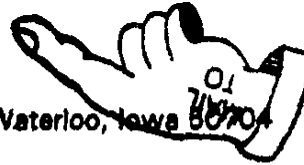
**PROPERTY ADDRESS:** 6601 MARTIN FRANCE CIRCLE #2D, TINLEY PARK, IL 60477

**WHEN RECORDED SEND TO:**

**GERALD O BURNS, 6736 SILVER CT, ORLAND PARK, IL 60462-2948**

jmt/ZO2-IL/bmd

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704



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Property of Cook County Clerk's Office