

Record & Return

UNOFFICIAL COPY

Empire Mortgage Limited Partnership
4 North Park Drive, Suite 100
Hunt Valley, MD 21038

97239690

ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, this 22nd day of JULY 1996, the undersigned ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

**EMPIRE MORTGAGE LIMITED PARTNERSHIP VI
4 NORTH PARK DRIVE, SUITE 100
HUNT VALLEY, MD. 21030**

97239690

all of Assignor's right, title, and interest in and to that certain Deed to Secure Debt by and between Aura Valdez (Borrower) and Fleet Finance, Inc. (Lender) dated August 19, 1993 and recorded in # 93-680767 Book _____, Page _____ of the Land Records of Cook County, IL and which is more particularly described in the attached Exhibit "A":

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

DATE: 7.22.96

ASSIGNOR:
EMPIRE MORTGAGE LIMITED PARTNERSHIP VIII
4 North Park Drive, ste 100, Hunt Valley, Md. 21030

Dorey A. Carter
WITNESS

BY: EMPIRE MORTGAGE V, INC., ITS GENERAL PARTNER

BY: Charles M. Lott
ITS: PRESIDENT , DEPT-01 RECORDING \$23.50
T#0008 TRAN 5949 04/07/97 10:40:00
#9948 B J *-97-239690
COOK COUNTY RECORDER

STATE OF MARYLAND
COUNTY OF BALTIMORE

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared Charles M. Lott as specified above, and being duly sworn by and personally known to the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 22nd day of July, 1996.
[SEAL]

Charles M. Lott
NOTARY PUBLIC
MY COMMISSION EXPIRES:

NOTARY PUBLIC
STATE OF MARYLAND
My Commission Expires 07/15/1998

97239690

2350

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LEGAL DESCRIPTION

LOT 22 IN SUB BLOCK 1 IN SUBDIVISION OF BLOCK 3 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2750 S. KILDARE, CHICAGO, ILLINOIS 60623

PIN # 16-27-409-029

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