

# UNOFFICIAL COPY

97239700

Instrument was prepared by:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, Louisiana 70001  
Telephone: (504) 831-5007

DEPT-01 RECORDING

\$23.50



COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated January 25, 1996, made by WILL HARRIS and LATRICIA HARRIS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96092496 in Book -- at page -- of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 16-23-309-032 Vol. 570

Address(es) of premises: 1824 S. SPRINGFIELD, CHICAGO, ILLINOIS 60625 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 20th day of January, 1997.

97239700

COOK COUNTY RECORDER  
#0005 #BJ #--97-239700  
14008 TRAN 6000 04/07/97 12:08:00  
DEPT-01 RECORDING

UNITED COMPANIES LENDING CORPORATION

Debra Pierron  
DEBRA PIERRON, Agent  
2415 Edenborn Avenue  
Metairie, Louisiana 70001

STATE OF LOUISIANA  
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of January, 1997.

Gerald Wasserman  
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #364-076-00446)

2350  
11.7

# UNOFFICIAL COPY

EQUITY TITLE COMPANY OF ILLINOIS, INC. 415 N. LASALLE - SUITE 402 CHICAGO, ILLINOIS 60610	
Phone: (312) 644-9000	Fax: (312) 644-9030

## FINAL MORTGAGE TITLE POLICY SCHEDULE A

*Harris*  
*364-036-00446*

Policy No. 95-226310

File No.: EC146491-2

Amount of Insurance: \$84,900.00

Date of Policy: February 2, 1996

1. Name of Insured:

UNITED COMPANIES LENDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple estate and is at Date of Policy vested in:

LA-TRICIA DAVIS N/K/A LATRICIA HARRIS AND WILL HARRIS, JR., HUSBAND AND WIFE, AS JOINT TENANTS

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JANUARY 25, 1996 AND RECORDED FEBRUARY 2, 1996 AS DOCUMENT NO. 96092496 MADE BY WILL HARRIS AND LATRICIA HARRIS FKA LATRICIA DAVIS, HUSBAND AND WIFE, TO UNITED COMPANIES LENDING CORPORATION, TO SECURE AN INDEBTEDNESS OF \$84,900.00.

The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois and is identified as follows:


IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT  
ION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD ON THE  
WEST QUARTER IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1824 S. Springfield, Chicago, Illinois 60625

16-23-309-032 Vol. 570

97239700

undersigned:



Authorized Officer or Agent

(This Policy valid only if Schedule B is attached)