

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
 T40008 TRAN 6018 04/07/97 12:56:00
 40026 : B.J * -97-239734
 COOK COUNTY RECORDER

97239734



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40233-7560
 Loan No.: 000091812182/ARM/RUIZ

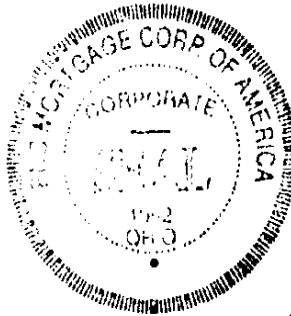
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JORGE A RUIZ
 Mortgagee: DEPENDABLE MORTGAGE INC.
 Prop Addr: 14040 S HOXIE AVENUE
 BURNHAM IL 60634
 Date Recorded: 04/26/95
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 04/18/95 Book:
 Loan Amount: 61,500 Page:
 Document#: 95-274835
 PIN No.: 2901212025

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
 Recorded Date: 05/24/95 Book: 95-340757 Page: _____
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL
 *TAX ID#-2901212025

Dated: MARCH 6, 1997
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
 Kathy M. Granger
 Second Vice President

Attest: Sam Thomas

97239734

25.50
MM

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE KY 40233-7560
Loan No.: 0000091812187/NAH/RUIZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

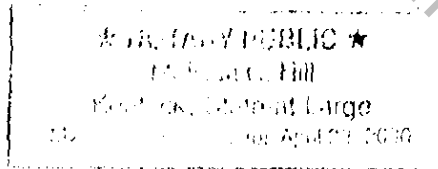
COUNTY OF JEFFERSON } ss

On this MARCH 6, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Melissa Coble
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



87220724

UNOFFICIAL COPY

04-18-12182
FNMAFS
SPD

95274835

95274835

. DEPT-01 \$35.00
. T#9999 TRAN 7818 04/26/95 15:11:00
. #2647 + AH #-95--274835
. COOK COUNTY RECORDER

8410

[Space Above This Line For Recording Data]

MORTGAGE

ATTORNEY'S TITLE GUARANTEE FUND, INC.

Box 260

THIS MORTGAGE ("Security Instrument") is given on APRIL 18TH, 1995

. The mortgagor is

JORGE A. RUIZ , A BACHELOR

("Borrower"). This Security Instrument is given to

DEFENDABLE MORTGAGE INC.

which is organized and existing under the laws of
address is 1400 TORRENCE AVENUE, SUITE #211
CALUMET CITY, ILLINOIS 60409

THE STATE OF INDIANA

, and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY ONE THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 61,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 11 IN BLOCK 8 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY, OF CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY MEASURED ALONG THE SOUTHERLY BANK OF THE CALUMET RIVER FROM THE CENTER LINE OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST OF SAID SECTION, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTH EAST CORNER THEREOF RECORDED IN BOOK 169 OF PLATS, PAGE 12 ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924 AS DOCUMENT 8692933, IN COOK COUNTY, ILLINOIS.

PTIN: 29-01-212-025

which has the address of 14040 SOUTH HOXIE AVENUE
Illinois 60633

BURNHAM

(Street, City),

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
-BR(IL) (8408) Amended 5/91
VMP MORTGAGE FORMS - (800)821-7291

Page 1 of 6

Initials



35.00

95274835

95274835

972: 9734