

UNOFFICIAL COPY
97239915

RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP. USA

When Recorded Mail To:

DAVID BYRD
1605 MC CORMACK DRIVE
HOFFMAN ESTATES, IL 60195

12-1-96
140015 15AM 1571 04/07/97 09:35:00
1029 * TB * -97-239915
COOK COUNTY RECORDER

Loan No.: 1976232



State Of Illinois
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, NA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DAVID BYRD, A MARRIED MAN AND ALICIA BYRD, HIS WIFE
Original Mortgagee:	RYLAND MORTGAGE COMPANY
Dated:	March 29, 1996
Date Recorded:	April 8, 1996
Book:	N/A
Page:	N/A
Document/Instrument #:	96262252
Property Address:	1605 MC CORMACK DRIVE, HOFFMAN ESTATES, IL 60195
Parcel ID No.:	07-08-200-012
County:	Cook
State:	Illinois
Legal Description:	SEE ATTACHED EXHIBIT "A"

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IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-In-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, NA, by the officer duly authorized, has duly executed the foregoing instrument on March 11, 1997.

BANKERS TRUST COMPANY OF CALIFORNIA, NA
By: Advanta Mortgage Corp. USA, its Attorney-In-Fact,



Nanette Simone
NANETTE SIMONE, VICE PRESIDENT

Under that Power of Attorney recorded: 12/27/96 #96-974944.

25.0
M.S.

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State of California)
County of San Diego}

The foregoing instrument was acknowledged before me this March 11, 1997 by NANETTE SIMONE, VICE PRESIDENT of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, NA, a corporation, on behalf of the corporation.


ARLENE F. PABLO, Notary Public
My Commission Expires: May 4, 1998

Prepared by: **MAC**
Advanta Mortgage Corp. USA
16875 W. Bernardo Dr
San Diego, CA 92127
(LAIF 103/96/EH)



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Exhibit A

LOAN # 234113

LOT 74 HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271, IN COOK COUNTY, ILLINOIS.

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