

UNOFFICIAL COPY

97239954

#10-6073750 SMART, CHARLES

RECORD & RETURN TO:
LIFE SERVICES COMPANY
A DIVISION OF SUPERIOR BANK FSB
135 CHESTNUT RIDGE RD.
MONTVALE, NJ 07645



FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1995-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1995** of the **COUNTY of BERGEN** and the **STATE of NEW JERSEY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Charles Smart and Alice Smart; 911 N. Massasoit Lots 28 & 29; Chicago, IL 60651** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the **2nd day of May 1995**, and recorded in the Recorder's Office of **COOK** in the State of Illinois in Book *** of records on page *** as **DOCUMENT NO. EB-95-310075** to the premises therein described, situated in the **COUNTY OF COOK** State of Illinois, as follows, to wit:

SEE ATTACHED

together with all appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-05-421-017 & 16-05-421-016**

ADDRESS (ES) OF PREMISES **911 N. MASSASOIT LOTS 28 & 29/ CHICAGO, IL 60651**

WITNESS my hand and seal this **31st** day of **JANUARY 1997**

LASALLE NATIONAL BANK AS TRUSTEE

CYNTHIA REIS
Vice President

Cynthia Reis

STATE OF **Illinois**
COUNTY OF **COOK**

I, **Sandra Alvarez** a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Cynthia Reis** personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **31st** day of **JANUARY, 1997**

Sandra Alvarez SA
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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SCHEDULE A

Smart

Legal Description:

LOT 29 AND THE NORTH 1/2 OF LOT 28 IN BLOCK 11 IN THE NEW
SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 IN SALISBURY'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PIN: 16-05-421-017
16-05-421-016

c/r/a 911 N. Massasoit, Chicago, Illinois 60651

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