

UNOFFICIAL COPY

97239039

LOAN NO.: 5Q02139
NAME: NICOLOPOULOS

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CONSTANTINE C. NICOLOPOULOS AND IRENE E. NICOLOPOULOS, HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 20th day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95048714, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$25.50
T#0009 TRAN 7988 04/07/97 15:00:00
#6422 + SK *-97-239039
COOK COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED

Permanent Real Estate Index Number(s): 17 04 216 057

2550
M

together with all the appurtenances and privileges thereunto belonging appertaining.

97239039

Witness my hand and seal on this date of MAR 4 97.

BANKERS TRUST COMPANY, AS TRUSTEE

By: Joseph L. Campbell
Joseph L. Campbell
Assistant Vice President

By: Jerome W. Farney
Jerome W. Farney
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC 156510

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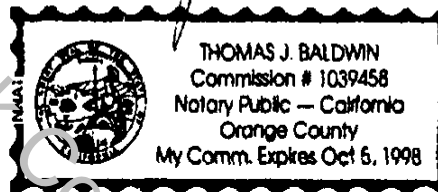
LOAN NO.: 5002139
NAME: NICOLOPOULOS
PAGE 2

STATE OF CALIFORNIA }
 }
COUNTY OF ORANGE }

I, THOMAS J. BALDWIN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph L. Campbell and Jerome W. Hamey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of MAR 4 97.

Thomas J. Baldwin
Notary Public, State of California



After Recording, Return To:
CONSTANTINE NICOLOPOULOS
1323 N SANDBURG TERRACE
CHICAGO IL 60610



MAIL TO

This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY
6/96 af
February 19, 1997

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THE NORTH 21 FEET OF THE SOUTH 106 FEET OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 2, BEING A CONSOLIDATION OF LOTS AND VIGATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN REDIVIDIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #17 06 216 057

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

97239039

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Property of Cook County Clerk's Office

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