

# UNOFFICIAL COPY

PREPARED BY:

AMARIS MORTGAGE COMPANY

Prepared by; Kevin Barzano  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719  
Loan # 9475773

97239196

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4569 04/07/97 11:25:00  
#2686 # ER #-97-339196  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4th, 1997 executed by **LAWNDALE CHRISTIAN DEV. CORP., A NON-PROFIT ORGANIZATION**

to **AMARIS MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

**97239195**

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 14 IN TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHWEST 1/4 LYING SOUTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-23-423-029-0000

WARD #

ALSO KNOWN AS: 2132 S TRUMBULL AVENUE, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**BOX 333-CTI**

7649612 RND 2/11

23  
20  
3

97239196

Loan: 941577

**UNOFFICIAL COPY**

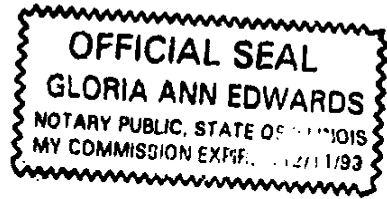
America Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X *[Signature]*  
By: Lawrence Barnes  
Its: President

On APRIL 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and *[Signature]* known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
County, Cook *Cook*  
My Commission Expires *12-11-99*



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office