

UNOFFICIAL COPY

97239198

PREPARED BY:

AMARIS MORTGAGE COMPANY

Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

DEPT-01 RECORDING \$23.00

T40012 TRAN 4569 04/07/97 11:26:00

42689 \$ ER #-97-239198

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

AND WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9475765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4th, 1997 executed by LAWNDALE CHRISTIAN DEV. CORP., A NON-PROFIT ORGANIZATION

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS 97239197

described hereinafter as follows:

LOT 4 IN THE SUBDIVISION OF BLOCK 9 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-23-228-025-0000

WARD #

ALSO KNOWN AS: 1508 SOUTH SAWYER AVENUE, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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Loan: 9475765

America Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

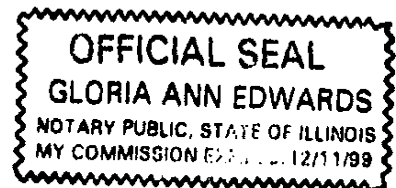
X Lawrence Barnes
By: Lawrence Barnes
Its: President

On APRIL 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards

County Cook
My Commission Expires 12/1/99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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