## INOFFICIAL COPY

SAVINGS ÁÑD LOAN ASSOCIATION

97239279

RELEASE OF MORTGAGE

DEFT-01 RECORDING

\$23.00

T\$0012 TRAH 4572 04/07/97 11:57:00 \$2777 \$ ER \*-97-239279 COOK COUNTY RECORDER

Property Address 7901 W. College Dr. Palos Heights, IL 60463-1011

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Loan Number: 01-1301785-9

KNOW ALL MEN BY THESE PRESENTS, that CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAROLD P. KRATZ and PATRICIA A. KRATZ, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in COOK County, in the State of Illinois, as Document No. 90417584 to the p.em ises therein described, situated in the County of COOK and State of Illinois, as follows, to-with

PARCEL 1: Lots 1, 2, 3 and 4 (except Railroad Right of Way in said Lots 1 thru 4) and Lots 21 and 22 in Block 6 in Brand's Second Addition to Palos, in the North West guarter of Section 25, Township 37 North, Range 12 East of the Third Principal

Meridian in COOK COUNTY, ILLINO'S and PARCEL 2: That part of the North 14 feet of the North half of Forest Avenue (heretofore vacated by Village of Palos Park, Cook County, Illinois, Ordinance #1987-9) lyi. e South of and adjoining Lots 21 and 22 in Block 6 in Brand's Second Addition to Palos, in the North West quarter of Siction 25, Township 37 North, Range 12 East of the Third Principal Meridian in COOK COUNTY, ILLINOIS, and also the West 33.0 feet of that part of Virgil Avenue (heretofore vacated by said Village of Palos Park Ordinance #1987-9) lying Novik of the South line (extended Easterly) of the North 14.0 feet of the North half of vacated Forest Avenue and lying South of the South line of West 119th Street (as widened according to Document #11143391) and lying East of and adjoining Lots ( and 22 in Block 6 in heretofore described Brand's Second Addition to Palos, all in COOK COUNTY, ILLINOIS.

PIN #: 23-25-100-008-0000, 23-25-100-009-0000, 23-25-100-012-00, 0 and 23-25-100-013-0000

Property Address; 7901 W. College Dr., Palos Heights, IL 60463-1011

IN TESTIMONY WHEREOF, THE SAID CHESTER FIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its concrate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 20th day of March,

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Assistant Secretary

By

Vice President

## STATE OF ILLINOIS COUNTY OF COOK

1, the Undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Harold Kratz 1901 W C'allege Dr Palos Hs., 11 60463

"Officiat/seal" RAYMOND M. JANECEK Notary Public, State of Illinois My Commission Expires 3/11/2001

Votary Public

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of County Clerk's Office

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

This instrument prepared by: Chesterfield Federal Savings and Loan Association of Chicago, 10801 S. Western Avenue, Chicago, IL., 60643-3298