

UNOFFICIAL COPY  
SATISFACTION OF MORTGAGE

97239283

97239283

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

J. FARRELL BUILDING & DEVELOPMENT CO.

97011597 75 85 335 181

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

21ST day of DECEMBER, 19 95, amounting to the sum of \$ 442,525.00

said mortgage being recorded in the Records of Mortgage of COOK County, in the

ILLINOIS

State of ~~Indiana~~ in Record No. 95-894795 on Page NA of RECORDING 425.00

SEE ATTACHED SHEET

T40012 TRAN 4522 04/07/97 11:58:00  
42781 PER 97-239283  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22ND day of MARCH, 19 97

**Indiana Federal Bank For Savings**

By [Signature]

GARY T. BROWNLEE

Title SENIOR VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

3007-202-026-0000

I, MARLENE D. MORROW, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that GARY T. BROWNLEE

personally known to me to be the SENIOR VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as SENIOR VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 22ND Day of MARCH, A.D. 19 97

[Signature]

Notary Public MARLENE D. MORROW

My Commission expires 01-18-00 Resident of PORTER County, Indiana

This instrument prepared by GARY T. BROWNLEE AS SENIOR VICE PRESIDENT KC

BOX 333-CTI

97239283

UNOFFICIAL COPY

RELEASE OF MORTGAGE

INDIANA FEDERAL

BANK FOR SAVINGS

TO

RECEIVED FOR RECORD

This \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Mortgage Record Book \_\_\_\_\_

page \_\_\_\_\_

Recorder of \_\_\_\_\_ County

Fee \_\_\_\_\_

Property of Cook County Clerk's Office

This Release should be Recorded

# UNOFFICIAL COPY

LOT 1 IN THE RESUBDIVISION OF LOT A-1 OF O. RUETER AND COMPANY'S SYLVAN COURT SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 330.0 FEET FROM THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 7 AND RUNNING IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 330.0 FEET; THENCE IN A WESTERLY DIRECTION A DISTANCE OF 1715.3 FEET TO A POINT IN THE CENTER LINE OF A PUBLIC ROAD (SAID POINT BEING 725.55 FEET MEASURED ALONG THE CENTER LINE OF SAID ROAD FROM STONE ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 7 AND CENTER OF SAID PUBLIC ROAD); THENCE IN A NORTHWESTERLY DIRECTION ALONG THE CENTER LINE OF SAID PUBLIC ROAD A DISTANCE OF 357.35 FEET TO A POINT; THENCE IN AN EASTERLY DIRECTION A DISTANCE OF 1873.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

97239283

Recorder's Office