

UNOFFICIAL COPY

97239336

PREPARED BY:

GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.

DEPT-01 RECORDING 423.00
T00012 TRAN 4574 04/07/97 12:11:00
2844 + ER *-97-239336
COOK COUNTY RECORDER

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 97004976

76 57 298 *Hillsides of 2 all*
97015824

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OCEANMARK BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

2300
SIL

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER KVISTAD, MARRIED

and dated 4/4/97, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97239335**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 16 IN BLOCK 19 IN H.O. STONE AND
COMPANY'S WORLD'S FAIR ADDITION TO SECTION 4, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-04-116-088

ALSO KNOWN AS: 1625 N. 40TH AVENUE, STONE PARK, ILLINOIS 60165
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On April 4th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Glen A. Schap

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Charles H. Heying COOK COUNTY

My Commission Expires 11/16/2000
DOC PREP, INC. 10/94

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

Its: Vice President

By: _____

Its: _____

Witness: BOX 333-CTI

97239336

