

UNOFFICIAL COPY

97240446

REC'D - RECORDING
DEPT. OF REVENUE
14378 # J J # - 97 - 240446
COOK COUNTY RECORDER

41221600251227

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOHN HUGHES, JOANNE HUGHES of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 17, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-978401, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

5420 E FRANKLIN AVE, OAK LAWN IL 60453

PIN #: SEE ATTACHED:

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 11, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

97240446

2550
12/11

UNOFFICIAL COPY

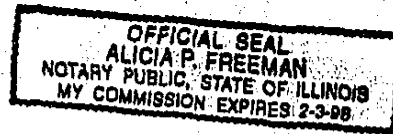
STATE OF ILLINOIS
COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MARCH 11, 1997.

Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, IL 60126



Property of Cook County Clerk's Office

97240446

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JOHN HUGHES
JOANNE HUGHES

ADDRESS OF PROPERTY:

5420 E FRANKLIN AVE
OAK LAWN IL 60453

MAIL TO:
JOHN HUGHES AND JOANNE HUGHES
5420 W FRANKLIN AVE
OAK LAWN, IL 60453



UNOFFICIAL COPY

LOAN NO.: 000-10810-1

BORROWER/ENTITY: JOHN W. HUGHES

LEGAL DESCRIPTION

Addendum

LOT 10 AND LOT 11 IN BLOCK 19 IN MINNICK'S OAK LAWN SUBDIVISION,
BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 20 ACRES
OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 599.94 FEET OF THE
EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NOS.: 24-09-114-036 AND 24-09-114-037

5420 W. FRANKLIN
OAK LAWN, IL 60453

P.I.N.:

PREPARED BY: SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
4062 SOUTHWEST HIGHWAY
HOMETOWN, IL 60456
CYNTHIA BEILKE

97240446

96978401

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97240446