SATISFACTION OF MORTGAGE

97240631

DEPT-01 RECORDING

\$25.00

Loan No. 439053-9 Name Kathryn W Kraleman T#0012 TRAN 4580 04/07/97 15:04:00 #3054 * ER ※-97-240631 COOK COUNTY RECORDER

After Recording Mail to MS. KATHRYN W. KRALEMAN 1456 N. NORTH PARK AVENUE CHICAGO, JL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KATHRYN W. KRALEMAN, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 6-5-96 as document number 96426498 in the Recorder's Office of COOK County, and assigned to LaSalle Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1456 N North Park, Chizago IL 60610

PIN Number /7-04-20/-018-

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgages, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 27, 1997

LaSalle Bank, FSB

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

Stopperty of County Clark's Office

SATISFACTION OF MORTGAGE PREPARED BY:CZ

LOAN NUMBER:439053-9 MORTGAGOR:KRALEMAN

LOT 60 IN OGDENS' SUBDIVISION OF THE WEST ½ OF LOTS 120 AND 125 WITH ALL OF LOTS 123, 124 AND 127, 128, 129, 130 AND 131, 132, 133, 134 AND 137 IN BRONSON'S ADDITON TO CHICAGO IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19,1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTARN DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51 (54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDE. 15 SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OCDEN'S SUBDIVISION LOTS 138,139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Doponty of Coot County Clark's Office

SATISFACTION OF MORTGAGE

Loan Number 439053~9 Name Kathryn W Kraleman

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 27, 1997

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public, State of Illinois
My Commission Expires 3/30/2000

PREPARED BY:
Carol D. Miller
LaSalle Home Mortgace Corporation

4242 N. Harlem Avenue Norridge, Illinois 6034

RE203 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of County Clerk's Office