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City of Chicago
Richard M. Daley
Mayor



Department of Water

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

97240861

APR 8 1997

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RECORDING F 23.00
MAIL F 0.50
97240861 H
SUBTOTAL 23.50
CHECK 23.50

97240861

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

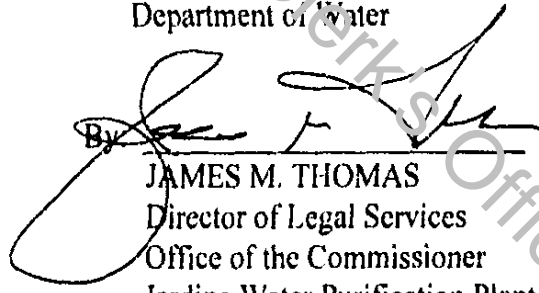
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, Commissioner of Water, having received payment, hereby releases the Claim for Lien in the Sum of \$2,415.33 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 92-325492 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 9811 S. Throop Street, Chicago Illinois. 60643

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By 

JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

Give under my Hand and
Notarial Seal this day,
April 2, 1997.

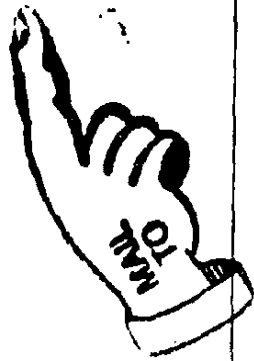

NOTARY PUBLIC

OFFICE OF THE RECORDER OF DEEDS
RACHEL B FINNEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 16, 2000

97240861

23.50
RCH

AFTER RECORDING MAIL TO:
AMERICAN GENERAL FINANCE
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643



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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 1928 72 4000 5

The N 10 feet of Lot 18 and all of Lot 19 in Plotke and Grosby's Resubdivision of Block 11 in Hilliard and Dobbins Resubdivision of that part of Blocks 1 and 2 of First Addition to Washington Heights, lying N of Right of Way of Washington Heights Branch Railroad, being that part of the E 1/2 of the NW 1/4 of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, lying N of said Railroad, in Cook County, Illinois.

P.I.N. # 25-08-116-003

9811 S. Throop St., Chicago, Il. 60643

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