UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

97240862

RELEASE OF MORTGAGE BY CORPORATION 08/97

2 PURC CTR 0009 MCH 7:57

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convergelesse and Quit-Claim unto Sandra R. Jamison 9811 S. Throop Chicago, Illinois 60643
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the demand of JUNE A.D., 1991 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book <u>NA</u> of Records, on page <u>NA</u> , as Document No. <u>91421626</u> to the premises therein described, situated in the County of <u>COOK</u> and State of Illinois
IN TESTIMONY WHEREOF, The said ROSE BURGET'T
hath hereunto caused his seal to be affixed as a lawful agent and afforney and attested by himduly acting for said this 7TH day of APRIL1997
for said this 7TH day of APRIL 1997
By Attorney-in-Fac
PROPERTY ADDRESS: 9811 S. THROOP CHICAGO, LLINOIS 60643 State of Illinois
I, in and for said County in the State aforesaid DO HEREB
CERTIFY That ROSE BURGETT personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
GIVEN under my hand and seen this
My Commission expires no its many public state of ittinois MY COMMISSION EXPIRES 10-12-99 ANN M. BELTER OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS ANN M. BELTER
This instrument prepared by ANN M. BELLER (Name)
4 COLOR OF THE CHILDREN CHILDREN COLOR COL

(Address)

013-00025 (REV. 10-85) IL2511

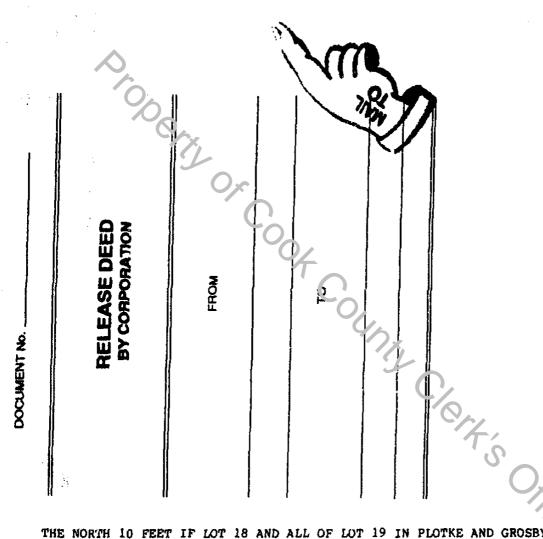
97240862

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	AMERICAN GENERAL FINANCE	
ADDRESS_	2313 W. 95TH STREET	
CITY	CHICAGO, ILLINOIS 60643	
DATE	!NITIALS	



THE NORTH 10 FEET IF LOT 18 AND ALL OF LOT 19 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THAT PART OF BLOCK 11 OF HILLIARD AND DOBBINS' RESUBDIVISION OF BLOCKS 1 AND 2 OF THE FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF RAILROAD IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97240862