

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

97240862

\*\*0001\*\*  
RECORDING 27.00  
MAIL 0.50  
97240862 #  
SUBTOTAL 27.50  
CHECK 27.50

## RELEASE OF MORTGAGE BY CORPORATION

04/08/97

2 PURC CTR  
0009 MCH 7:57

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS CORP.  
2313 W. 95TH STREET CHICAGO, ILLINOIS 60643

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SANDRA R. JAMISON 9811 S. THROOP CHICAGO, ILLINOIS 60643

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 12TH day of JUNE A.D., 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 91421626 & 91421627 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 7TH day of APRIL 1997

*Rose Burgett*  
\_\_\_\_\_  
By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
COOK County ) PROPERTY ADDRESS: 9811 S. THROOP CHICAGO, ILLINOIS 60643  
P.I.N. #25-08-116-003-0000

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 7TH day of APRIL, 1997

My Commission expires ANN M BELTER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-12-99

*Ann M Belter*  
\_\_\_\_\_  
Notary Public

This instrument prepared by ANN M. BELTER  
(Name)

of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois  
(Address)

*27.50  
ack*

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE  
ADDRESS 2313 W. 95TH STREET  
CITY CHICAGO, ILLINOIS 60643  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



**RELEASE DEED  
BY CORPORATION**

FROM

TO

DOCUMENT No. \_\_\_\_\_

THE NORTH 10 FEET IF LOT 18 AND ALL OF LOT 19 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THAT PART OF BLOCK 11 OF HILLIARD AND DOBBINS' RESUBDIVISION OF BLOCKS 1 AND 2 OF THE FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF RAILROAD IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97240862