## UNOFFIGIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

## RECORDER JESSE WHITE BRIDGEVIEW OFFICE

| CERTIFICATE OF<br>RELEASE OF LIEN              |   |                            | **0001**       |             |   |
|--|---|----------------------------|----------------|-------------|---|
|  |   |                            | RECORDIA       |             | 27.00                                   |
| FOR: [ ] MEDICAL ASSISTANCE                    | 97240863                                |                            | MAIL           | ţ           | 0.50                                    |
| [   BLIND ASSISTANCE                           |   |                            | 97240863       | •           | • |
| [ ]AGED ASSISTANCE                             |   |                            | SUBTOTAL       |             | 27.50                                   |
| [X ] DISABILITY ASSISTANCE                     |   |                            | CHECK          |             | -50                                     |
|  |   |                            |                |             |   |
|  |   |                            |                | _           | IRC CTR                                 |
| OA   |   | 04/08/97                   | 0010           | MC#         | 8:00                                    |
| 100  |   |                            |                |             |   |
| Notice is hereby given that I, <u>JAYMON 7</u> | . STARKS acting                         | in my official capacity of | Local Office   | Admir       | ٦-                                      |
| istrator for the County ofCOOK                 |   |                            | \$ 4,246.7     | <u> </u>    | <b>-</b> 1                              |
| do hereby release the lien for assistance      |   |                            |                |             |   |
|  | , dated <u>05-31</u>                    |                            | , and r        |             |   |
| in , COOK                                      | County, State of Illinois, o            |                            | ,unae          | ir Doğu     | ,-                                      |
| ment No.91 266 235 and 96 319 502 ag           | ansi de johowing described i            | еагргорепу:                |                |             | 1                                       |
| Lot 19, Block II, in Plotke & C                | Froshy . Kesubdivision                  | of that part of Blo        | ck II of       | Hilli       | ard &                                   |
| Robbins Resubdivision of Blocks                | a 1 and 1 of First Addi                 | tion to Washington         | leights,       | Secti       | on 3,                                   |
| Township 37 North, Range 14, Ea                | st of the Third Princi                  | pal Meridian, in Co        | ok County      | , 111       | inoís.                                  |
|  |   |                            |                |             |   |
| PROPERTY ADDRESS:9811 S. THROOP                | CHICAGO, ILLINOIS 60643                 | }                          |                |             |   |
| PIN # 25-08-116-003-0000                       |   |                            |                |             |   |
| Dated Upul 3 ,19 97                            | Dayna and Sta                           |                            |                |             |   |
| Dated 4 pril 3 ,19 11 '                        | raymon 1. press                         |                            | •              |             |   |
| y  | Local Office Administ                   | Mer                        |                |             |   |
|  |   | 'O <sub>A</sub> ,          |                |             | •                                       |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | *************************************** | 4                          |                |             |   |
| State of Illinois                              | }                                       | ` \( \mathcal{G} \)        |                |             |   |
| State of Infinois                              | ) ss                                    |                            |                |             |   |
|  | )                                       |                            |                |             |   |
| County of COOK                                 | j                                       |                            |                |             |   |
|  |   | (                          | -0             |             |   |
|  |   |                            | C              |             |   |
|  | lotary Public, do hereby certif         |                            |                |             | 1                                       |
| Local Office Administrator, personally know    | wn to be the same person who            | ose name is subscribed to  | the forego     | ing         |   |
| instrument, appeared before me this day i      |   | nat she/he signed the said | ınsırumen      | 1 88        |   |
| required by law, for the uses therein set to   | inn.                                    |                            |                |             |   |
|  | Given under                             | my hand and seal this      | •              |             |   |
| OFFICIAL SE                                    | <b>.</b>                                | <b>7</b> 1                 | ••             | /1 ~        |   |
| STEVE KENT                                     | AL" } 35                                | d day of lipsel            | ,A.D.,19       | <u> 1</u> 2 |   |
| NOTARY PUBLIC, STATE OF                        | ILLINOIS }                              | 3/1                        | to seed the se |             |   |
| MY COMMISSION EXPIRES E                        |   | <i>3    1   1   1</i>      |                |             |   |
|  | <b>ל</b> סגיוסויונ                      |                            | <b>\</b>       |             |   |

DPA 233 (R-1-95)

97240863

•

Notary Public

JI 478-0207

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AFTER RECORDING:
MAIL TO
AMERICAN GENERAL FINANCE ...
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643

THE STATE OF THE S

Property of Cook County Clerk's Office