UNOFFICIALZEGOP

PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROD W KEELAN & DEBORAH K KEELAN H&W
PINNACLE BANK, securing a Promissory Note in the original principal sum of
\$175,000.00 and recorded in Mortgage Recorded as Document Number
96066223 in Lake County, Indiana, is fully discharged and satisfied
as to the following real estate: LOT 27 IN BLOCK 6 IN GOLD COAST ADDITION BEING A SUBDIVISION OF
PARTS OF THE WEST 1/2 OF SECTION 20; TOWNSHIP 36 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED JULY 1, 1926 AS DOCUMENT NO. 9326191 IN COOK
COUNTY, ILLINOIS.
P.T.N.: 30-20-308-004-0000 Street Address: 1435 Lincoln Ave., Calumet City, IL 60409
The giving of the within release shall in no way affect or discharge the above
described mc trage as to any other lands and lots described therein save only insofasr as
partial releases are here given and heretofore given as a part of the lands described
therein.
partial releases are here given and heretofore given as a part of the lands described therein. WITNESS its hard and seal this 15TH day of NOVEMBER, 1996.
William that and southing 19111
PINNACLE BANK
EV. KAIDO MATTATURE AUP
BY: 7)UND 1 /UNDUS 77 / KAREN MATTLEWS
ASSISTANT VICE PRISIDENT
Addid TAIL TICLI REDIDENT
ATTEST: BY: MILOS TORPICA DEPT-01 RECORDING \$23.50
MILOS TORBICA TEODO3 TRAN 6814 04/07/97 10:47:00
ASSISTANT VICE PRESIDEN: #9314 # ** サフーン4つロ1フ CODK COUNTY RECDROER
STATE OF INDIANA) DEPT-10 PENALTY \$20.00
) SS:
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in and for said County and State, this
15THDAY OF NOVEMBER 1996 CAME KAREN MATTHEW 3
of PIN NACLE BANK AND MILOS TORBICA
who as such officer and for and on behalf of the corporation executed and acknowl adjed the execution of the foregoing partial release of mortgage.
WITNESS my hand and official seal.
My Commission Expires: Alersa a. Kacmar NOTARY PUBLIC
NOTARY PUBLIC
3-8-99
Resident of Lake County
THIS INSTRUMENT PREPARED BY: RANDALL H WALKER
- in the second of the second
MAIL TO: ROBERT C. COLLINS, JR. ATTORNEY AT LAW
ROBERT C. COLLINS, JR.
ATTORNEY AT LAW

350 BURNHAM AVE. P.O. BOX 1245 CALUMET CITY, IL 60409

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October Collins Clork's Office