23/

BOX 260

97241468

Prepared by & return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

DEPT-01 RECORDING T#0014 TRAN 1712 04/08/97 14:45:00 \$4779 ÷ JW ×-97-241468 ASSIGNMENT OF MORTGAGE COOK COUNTY RECORDER FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _ COUNTRYWIDE HOME LOAMS, INC. all the rights, title and interest of the undersigned in and to a certain Note dated March 21st executed by VICTOR BAYER KUTNETSOV and NADYA BAYER. His Wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 2.0,000.00 _____secured by a Mortgage dated 1/21 County on. ___ as Document No. _ and recorded in COOK. securing the following real estate, to wit: LEGAL DESCRIPTION A TACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 2613 FARNSWORTH LANE NORTHBROOK, ILLINOIS 60062 IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 25th day of March STATE OF ILLINOIS) TGF, INC COUNTY OF DUPAGE) I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY hat Sharon

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY hat Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of March , 1997 .

Commission expires:

Andrew Julis Muls

OFFICIAL SEAL

Property of Cook County Clerk's Office

39277246

LEGAL DESCRIPTION

LOT 140 IN SUNSET FIELD UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-118-002

Aroberth of Cook County Clark's Office

Property or Cook County Clerk's Office

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