UNOFFICIAL COPY

Loan #: 97W45-75 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

97241520

DEPT-01 RECORDING

\$23.UÚ

T#0001 TRAN 8817 04/08/97 11:06:00

\$9969 \$ RC *-97-241520

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

97W45-75 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage, Inc.

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4-2-97 executed by Romualdo Barba and Teresa Barba, husband and wife Mutual Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 12952 S Harlem Ave Palos Heights, IL 60463

, by theak county Recorder of Deeds, State of described

hereinafter as follows:

See Legal Description on Reverse Side

, and recorded as Document No.

P.I.N.: 19 12 304 020

Commonly known as:

5110 S Richmond Chicago, IL 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgoge.

STATE OF Wisconsin COUNTY OF Waukesha

On 4-2-97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

By: Patricia A.

By: Richard L. Oates

Its: President

Secretary/Treasurer

COMCOR MORTGAGE CORPORATION

be the free act and deed of said corporation.

Notary Public -Katherine A. Will

My Commission Expires: October 1, 2000

UNOFFICIAL COPY

The sale of the sale of

LOT 4 IN SUBDIVISION OF THE EAST } OF THE NORTH 1/5 OF BLOCK 4, IN PHARE'S SUBDIVISION OF THE EAST } OF THE SOUTHWEST 1 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, Dept County Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

0234754