97241611

DEPT-01 RECORDING

\$23,50

T#000i TRAN 88i9 04/08/97 13:10:00

\$0062 ₹ RC *-97-241611

CODK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

morigage executed by JOHN P. DIXOLAND ANIKA SHAW,

HIS WIFE

Mortgagor, to Dependable Mortgage Ind. as Mortgagee, dated

FEBRUARY 28TH, 1997

conveying the

following described real estate, to wit:

LOT 20 IN BLOCK 6 IN LORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND SUBDIVISION OF THE WEST 652 FEET OF THE EAST 1316 FEET OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's

PARCEL ID:

30-07-207-011 VOL: 221

PROPERTY ADDRESS:

401 BUFFALO AVENUE CALUMET CITY, IL 60409

4210143 GIT 1

and recorded in the Recorder's Office of

County, State of

as

Document No.

97145276

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto at ixed and these presents to be signed by its President and attested by its Assistant Secretary, this 28TH day of FEBRUARY 19 97

Dependable Mortgage Inc.

CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

-2023017 (9506)

MARIOUS CO.

Property of Cook County Clerk's Office

STATE OF	ILLINOIS)	
COUNTY OF	COOK) 1	SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

NOTARY PUBLIC

My Commission Expires:

SEAL JOHNSON EXPIRES 301/98 & PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/99

C/O/7/5 O/FICO

After recording please mail to:

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd

Floor-South Chicago Bank Building, Calumet City, IL 60409.

Aroberty of Cook County Clerk's Office