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SASS620-8/95

address: _114 E. LEXINGTON STREET, 2ND	DEFT-01 RECORDING T\$0009 TRAN 7996 04/08/97 10:30 . \$6545 \$ \$K \$ -97 - 24 15 . COOK COUNTY RECORDER DEPT-10 PENALTY LOAN # 6322069 POOL # . tel. no: 630-955-0100 FLOOR BALTIMORB, MARYLAND 21202 T OF MORTGAGE
For Value Received the undersigned hole	der of a mortgage (herein "Assignor") whose address is
114 E. LEXINGTON STRELT, 2ND FLOOR E does hereby grant, sell, assign, transfor and convey, und COUNTRYWIDE HOME LOANS, INC. 155 NORTH LAKE AVENUE, PASADENA, CA 91109-7117	10
its successors and assigns ("Assignee"), all of it	is right, title and interest in a certain Mortgage dated
April 1, 1997 , made and execute	ed by
MARILYN M. MICHAELPARKER	
MARGARET MICHAEL LAWYE	ARS TOTAL INSURANCE CORPORATION
which Mortgage is of record in Book, Volume, or Urecorded immediately prior hereto) of the Office of The	TM spon the following described property of ILLINOIS: 3 60104 Such Mortgage having been given to secure payment of ginal Principal Amount) .iber No. at page no for as e Register, Clerk or Recorder of Decas of COOK COUNTY the note(s) and obligations therein described and the money
and conditions of the above-described Mortgage.	d Assignor has executed this Assignment of Mortgage on
April 1, 1997	· · · · · · · · · · · · · · · · · · ·
	PROVIDENT MORTGAGE CORP.
	T/A COURT EQUARE FUNDING GHOUP, THE. TH
Variet 1 He Qu	me landrak & Con
Williess DAVID L HARDIN CLOSING SPECIALIST	SANDRA R. KLEM WHOLESALE REGIONAL MANAGER

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I CERTIFY that the correct name and address of the written-named Assignee is

COUNTRYWIDE HOME LOANS, INC. 155 NORTH LAKE AVENUE PASADENA, CA 91109-7137

STATE OF ILLINOIS , County of	DUPAGE		, TO WIT
Be it remembered, that on this 1st			re me, the
subscriber, personally appeared SANDRA R			 ,
of PROVIDENT MC. 1 GAGE CORP. T/A who I am satisfied is the resson who signed	· · · · · · · · · · · · · · · · · · ·		/cha cioned
sealed with the corporate scal of the corpora		-	
within instrument is the voluntary act and dee			
Directors and he/she acknowledges receipt of a	•		10 12 (11)
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	ماريد الأنتاج	17710 10	./
t*/00/49900000000000000000000000000000000	1 Mille	1. 1.11.11. July	
	NOTARY PUBLI	RONALD G. MANSFII	≹LD
RONALD G. MANSFIELD	Commission Expi	res: 10/08/00 L	
"OFFICIAL SEAL" RONALD G. MANSFIELD Notary Public, State of Illinois My Commission Expires 10/08/00			
My Commission Expires 10/08/00			
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		Office	
		10	

LEGAL DESCRIPTION OFFICIAL COPY

Lot 81 in First Addition to Cummings and Foreman Real Estate Corporation's Resubdivision of part of Miami Park in the West half of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

15-09-301-052

Property of County Clerk's Office

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